

श्रीमन्नारायणीयम्

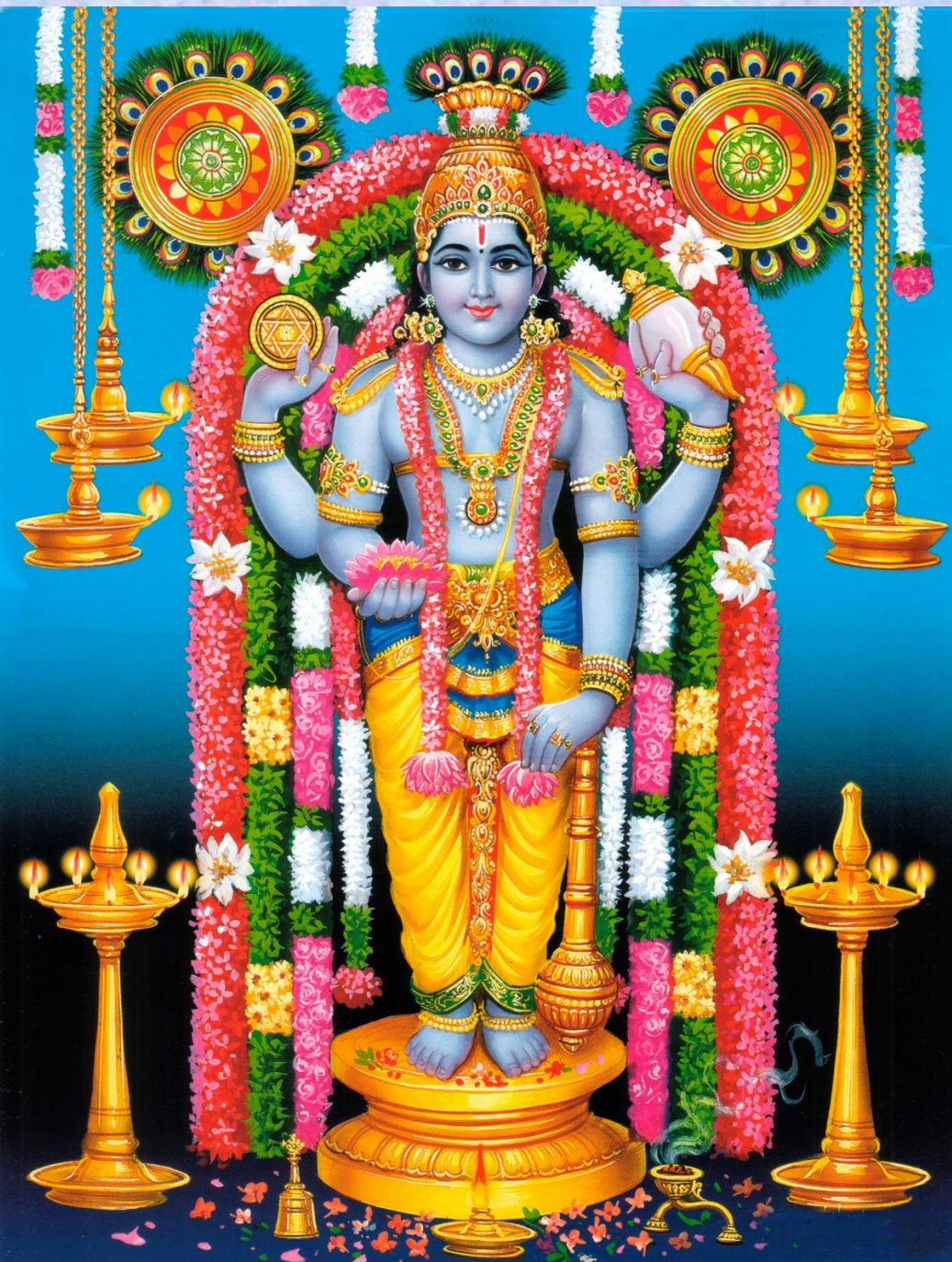
दशकम् - २८

(॥ अमृतमथने कालकुटाद्युत्पत्तिवर्णनं,
लक्ष्मीस्वयंवरवर्णनं अमृतोत्पत्तिवर्णनं च ॥)

Shriman Narayaneeyam

Dasakam 28

(The Churning of the ocean (Contd))

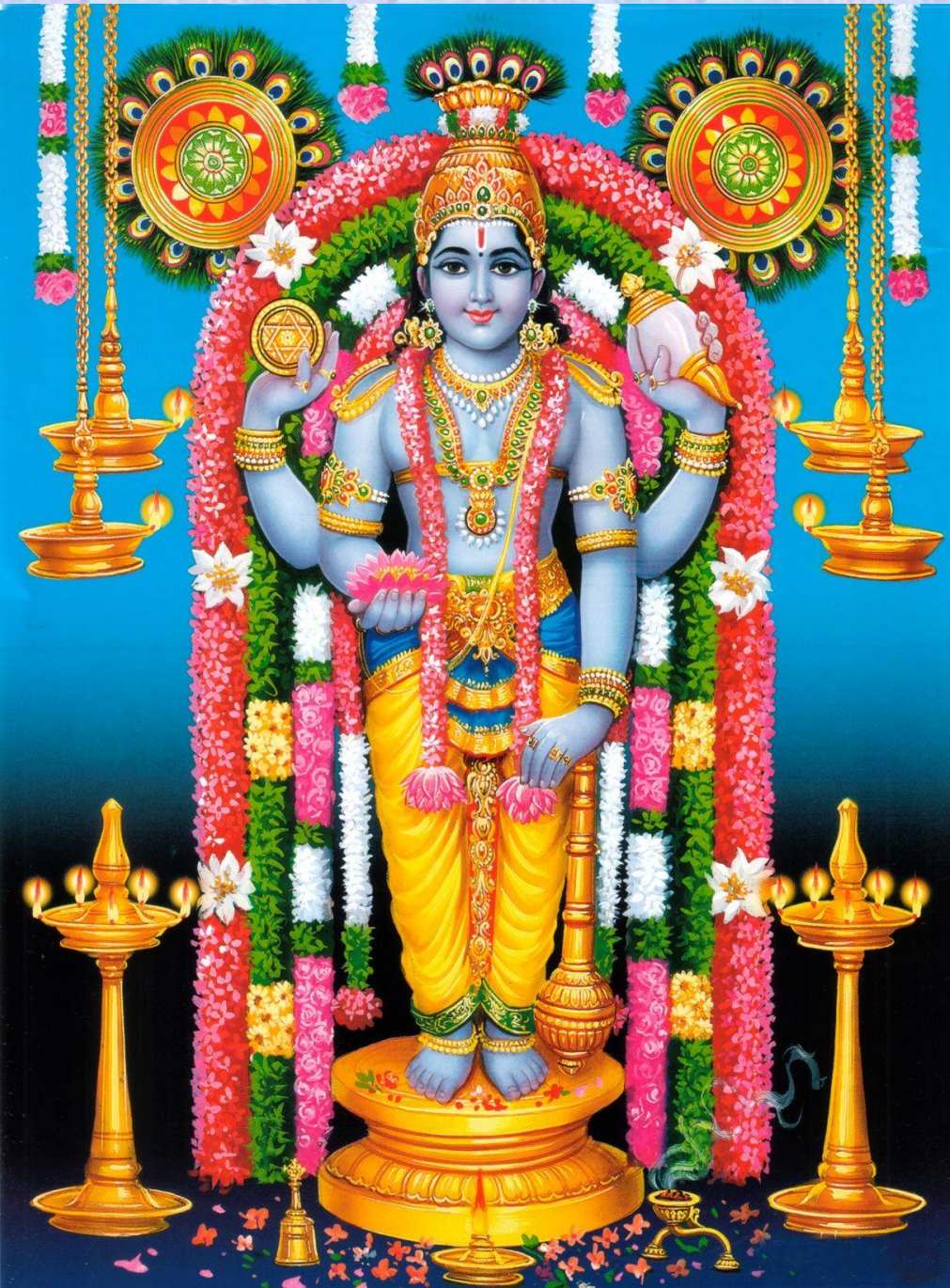


गरलं तरलानलं पुरस्ता-
ज्जलधेरुद्विजगाल कालकूटम् ।
अमरस्तुतिवादमोदनिघ्नो
गिरिशस्तन्निपपौ भवत्प्रियार्थम् ॥ २८- १ ॥

Optional Mantra: ॐ श्री नीलकण्ठाय नमः ॥

garalaM taralaanalaM purastaa
jjaladherudvijagaala kaalakuuTam |
amarastutivaada mOda nighnO
girishastannipapau bhavatpriyaartham ||28 - 1 ||

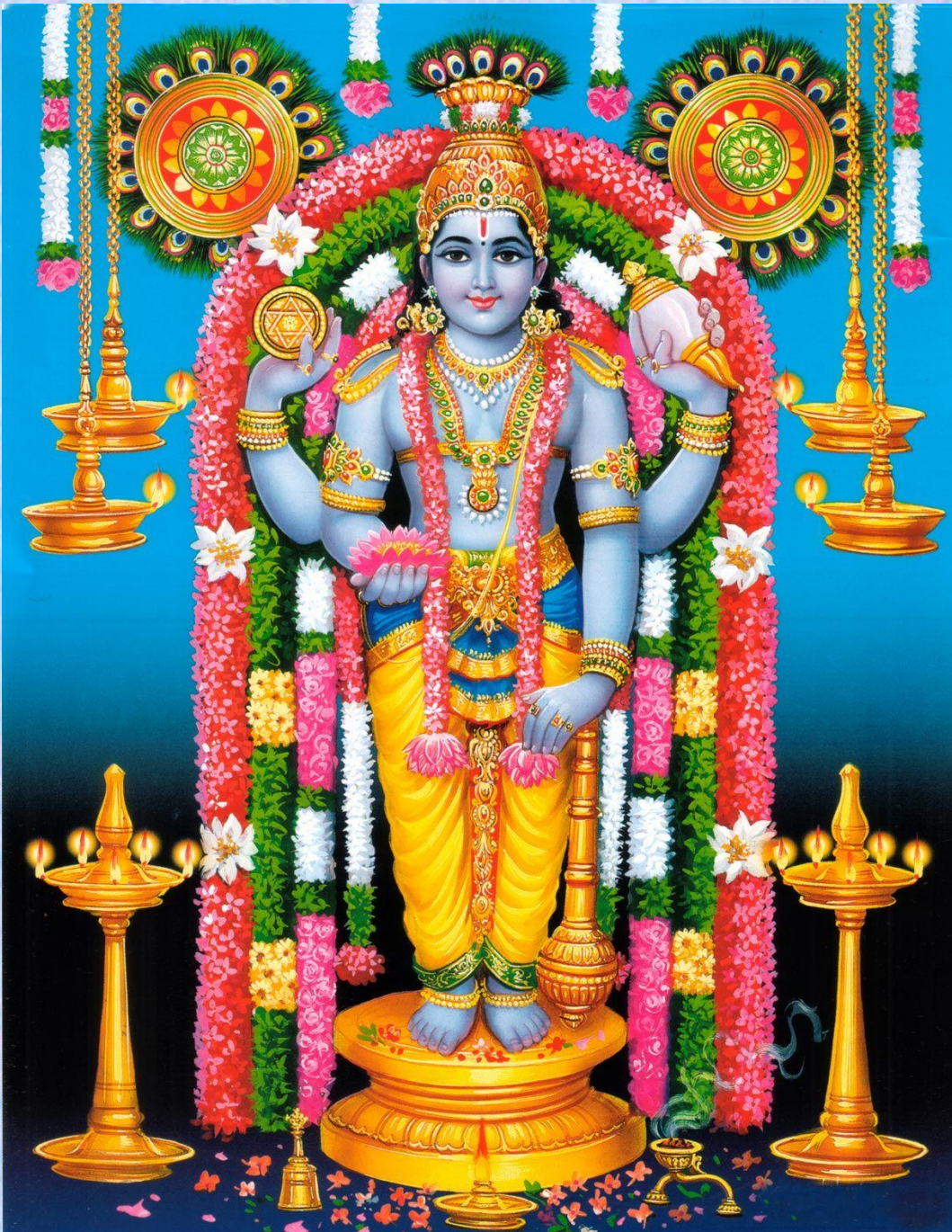
At first, Kalakuta poison, which was blazing like fire, emerged from the ocean. Siva, who was very much pleased by the hymns of praise sung by the gods, drank it in order to please Thee (by thus protecting the worlds from the effects of the poison)



विमथत्सु सुरासुरेषु जाता
सुरभिस्तामृषिषु न्यधास्त्रिधामन् ।
हयरत्नमभूदथेभरत्नं
द्युतरुश्चाप्सरसः सुरेषु तानि ॥ २८ - २ ॥

vimathatsu suraasureShu jaataa
surabhistaamRiShiShu nyadhaasitradhaaman |
hayaratnamabhuudathebharatnaM
dyutaru shchaapsarasaH sureShu taani || 28 - 2 ||

O Lord, who dost pervade all the three worlds! When the Devas and Asuras were churning the ocean, Kamadhenu came out. Thou didst give her to the Rsis. Then the great horse, Uccaisravas, the great elephant Airavata, the Kalpaka tree and celestial nymphs emerged. Thou didst give them to the gods.

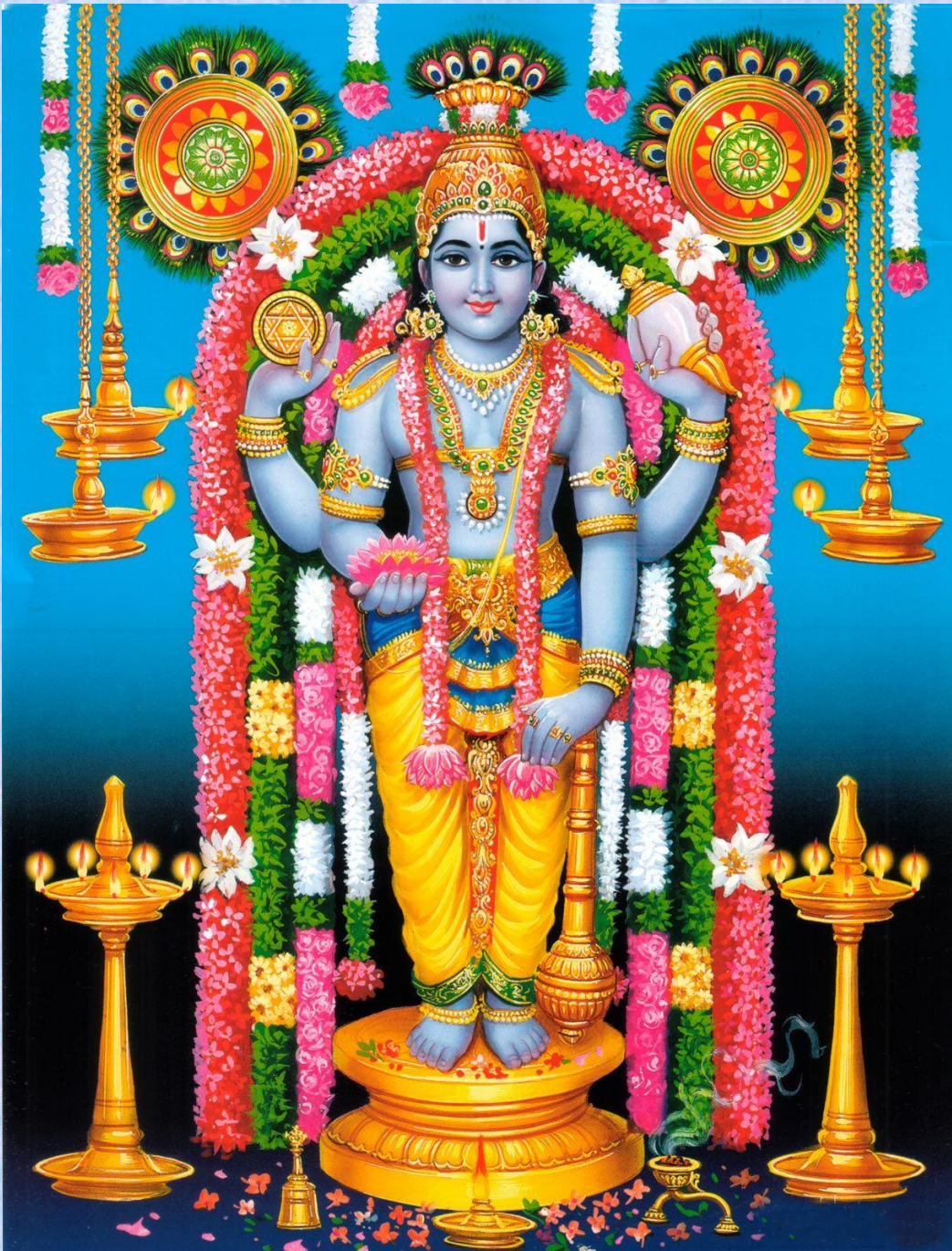


जगदीश भवत्परा तदानीं
कमनीया कमला बभूव देवी ।
अमलामवलोक्य यां विलोलः
सकलोऽपि स्पृहयाम्बभूव लोकः ॥ २८ - ३ ॥

Optional Mantra: ॐ श्री महालक्ष्म्यै नमः ॥

jagadiisha bhavatparaa tadaaniiM
kamaniiyaa kamalaa babhuuva devii |
amalaamavalOkya yaaM vilOlaH
sakalOpi spRihayaambabhuuva lOkah || 28 - 3 ||

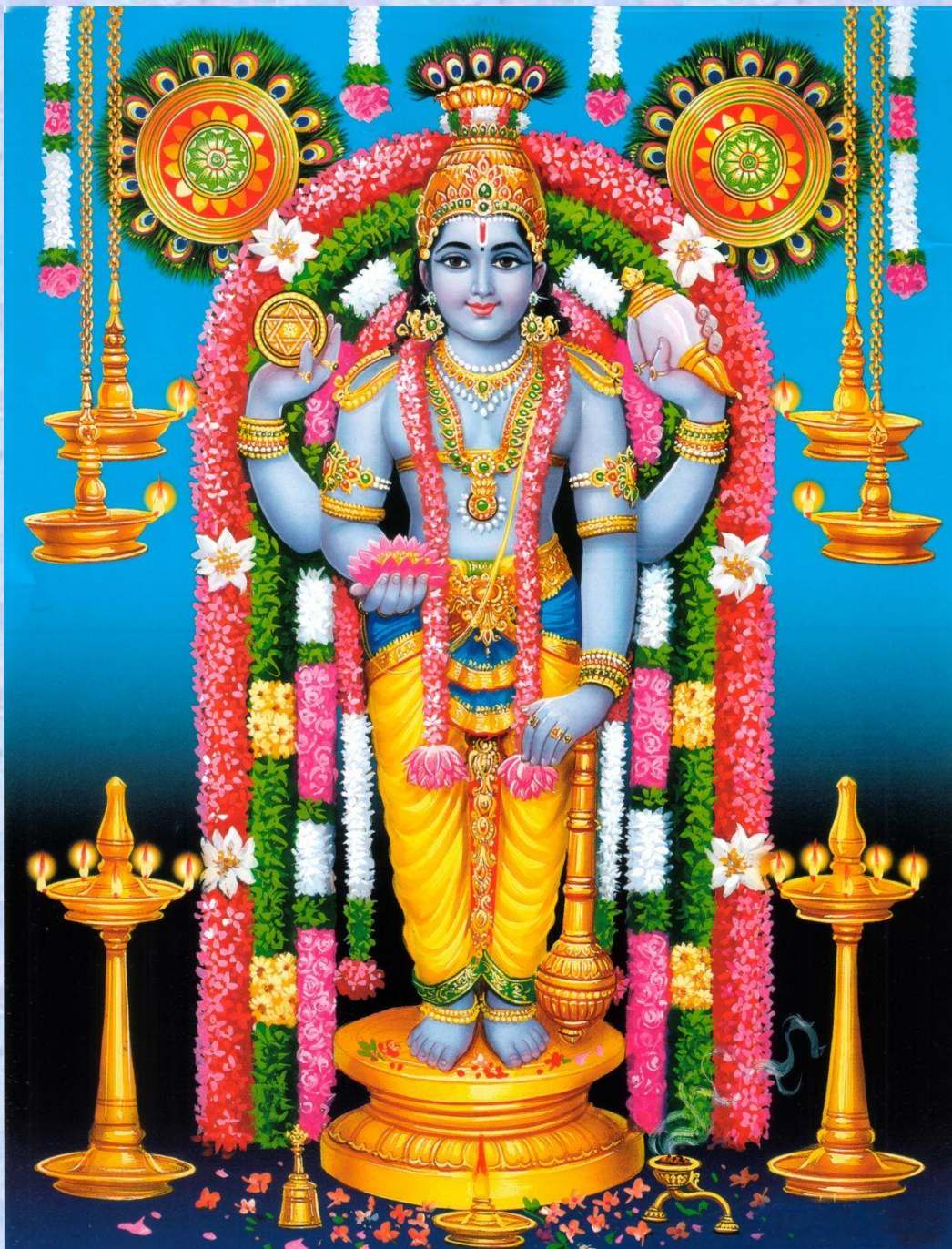
O Lord of the worlds! Then enchanting Lakshmi, who is ever devoted to Thee, emerged. Seeing her pure form, everyone was swept off his feet and was filled with the desire to possess her.



त्वयि दत्तहृदे तदैव देव्यै
त्रिदशेन्द्रो मणिपीठिकां व्यतारीत् ।
सकलोपहृताभिषेचनीयैः
ऋषयस्तां श्रुतिगीर्भिरभ्यषिञ्चन् ॥ २८ - ४ ॥

tvayi dattahRide tadaiva devyai
tridashendrO maNipiiThikaaM vyataariit |
sakalOpahRitaabhiShechaniiyai-
rRIShayastaaMshrutigiirbhirabhyaShinchan || 28 - 4 ||

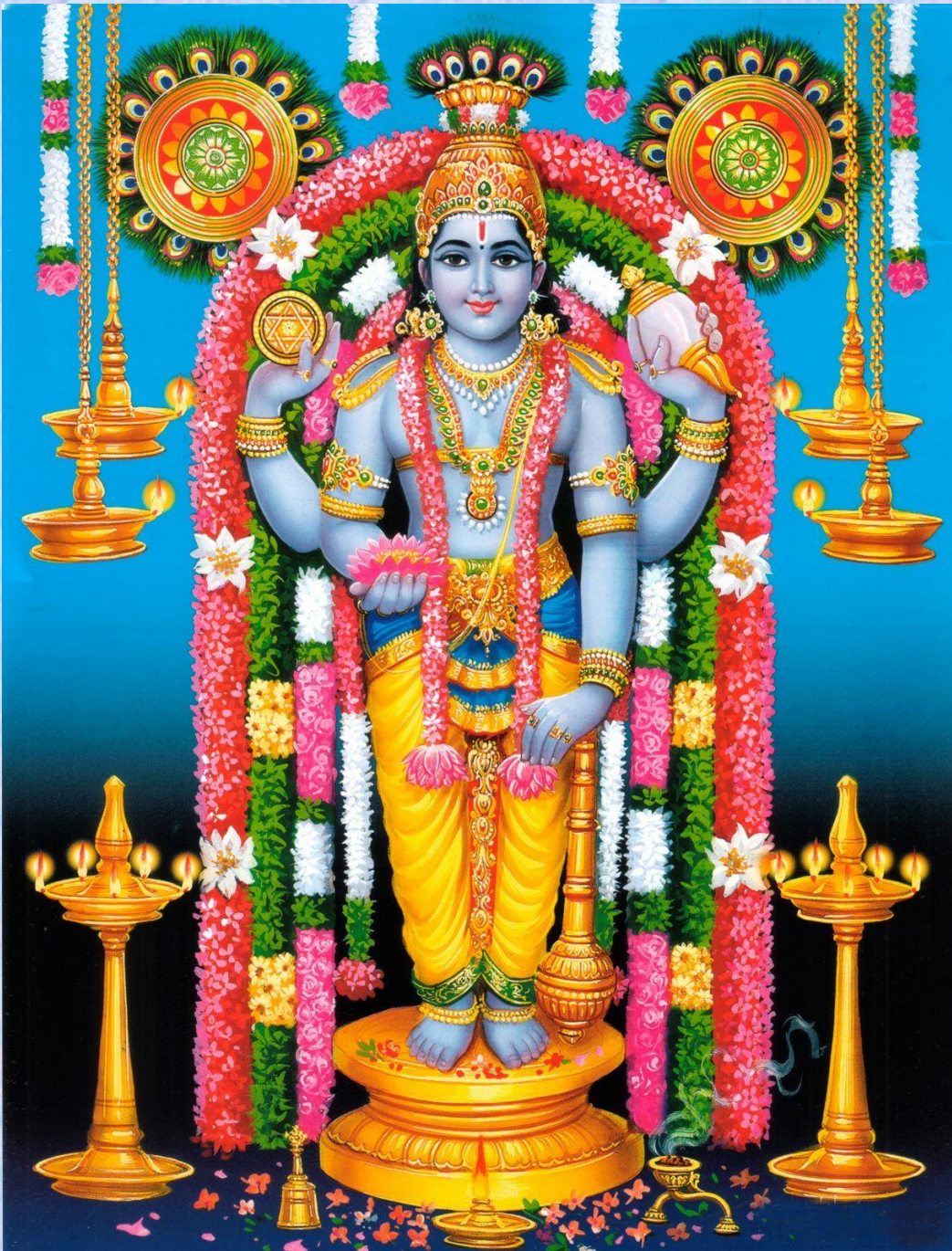
Devendra gave a bejewelled throne to that goddess who had set her heart on Thee. The Rsis consecrated her with the ingredients brought by everyone, while singing Vedic hymns.



अभिषेकजलानुपातिमुग्ध-
त्वदपाङ्गैरवभूषिताङ्गवल्लीम् ।
मणिकुण्डलपीतचेलहार-
प्रमुखैस्ताममरादयोऽन्वभूषन् ॥ २८ - ५ ॥

abhiSheka jalaanupaati mugdha
tvadapaaNgai ravabhUUShitaangavalliim |
maNikuNDala piita chela haara -
pramukhaistaamamaraadayOnvabhUUShan || 28 - 5 ||

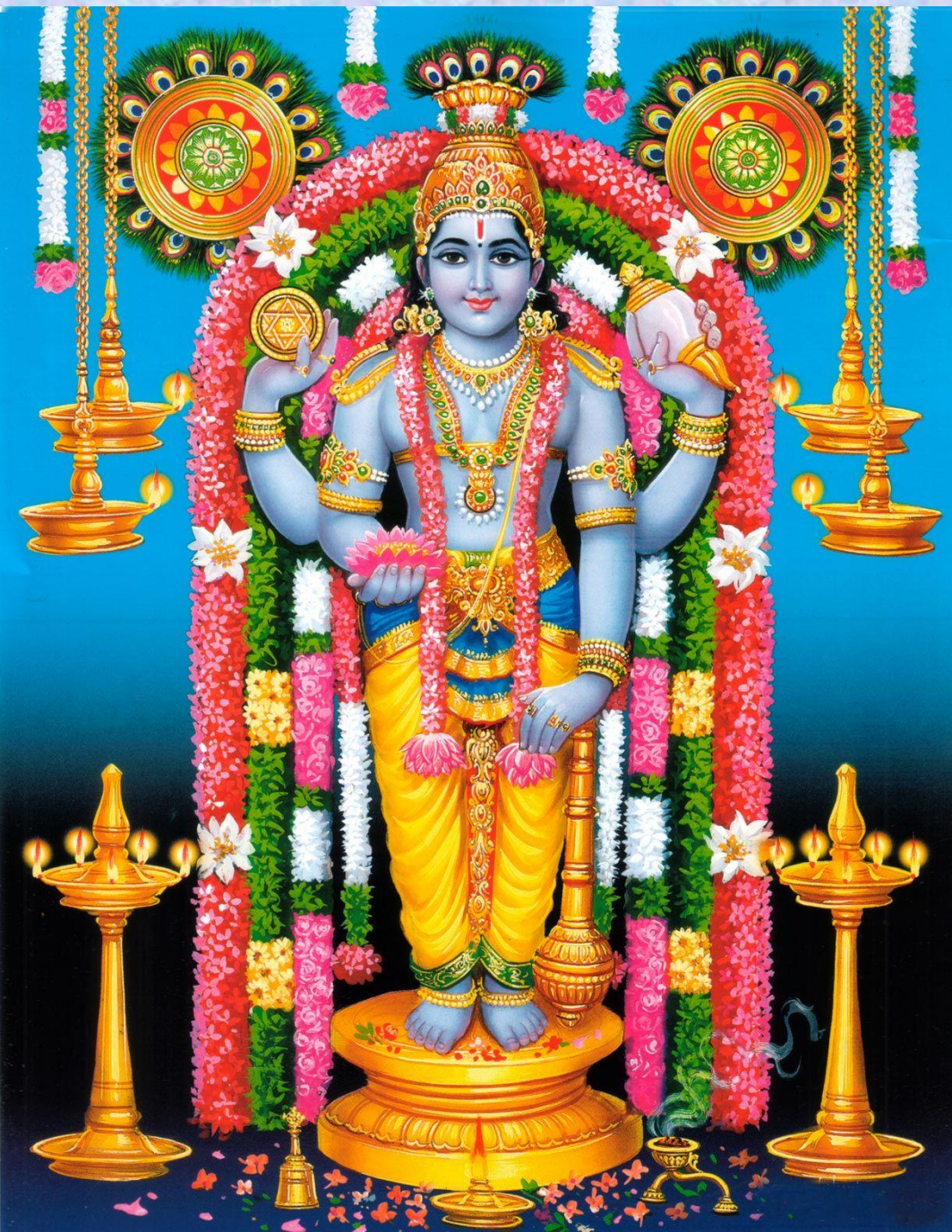
Thy attractive side-glances which followed the holy water which was being poured on her adorned her body which was like a creeper. The gods and others further adorned her with jewel-studded earrings, yellow (silk) robe, necklaces, etc.



वरणस्रजमात्तभृङ्गनादां
दधती सा कुचकुम्भमन्दयाना ।
पदशिञ्जितमञ्जुनूपुरा त्वां
कलितव्रीलविलासमाससाद ॥ २८ - ६ ॥

varaNa srajamaatta bhRinga naadaaM
dadhatii saa kuchakumbha mandayaanaa |
padashinjitamanjunuupuraa tvaaM
kalitavriila vilaasamaasasaada || 28 - 6 ||

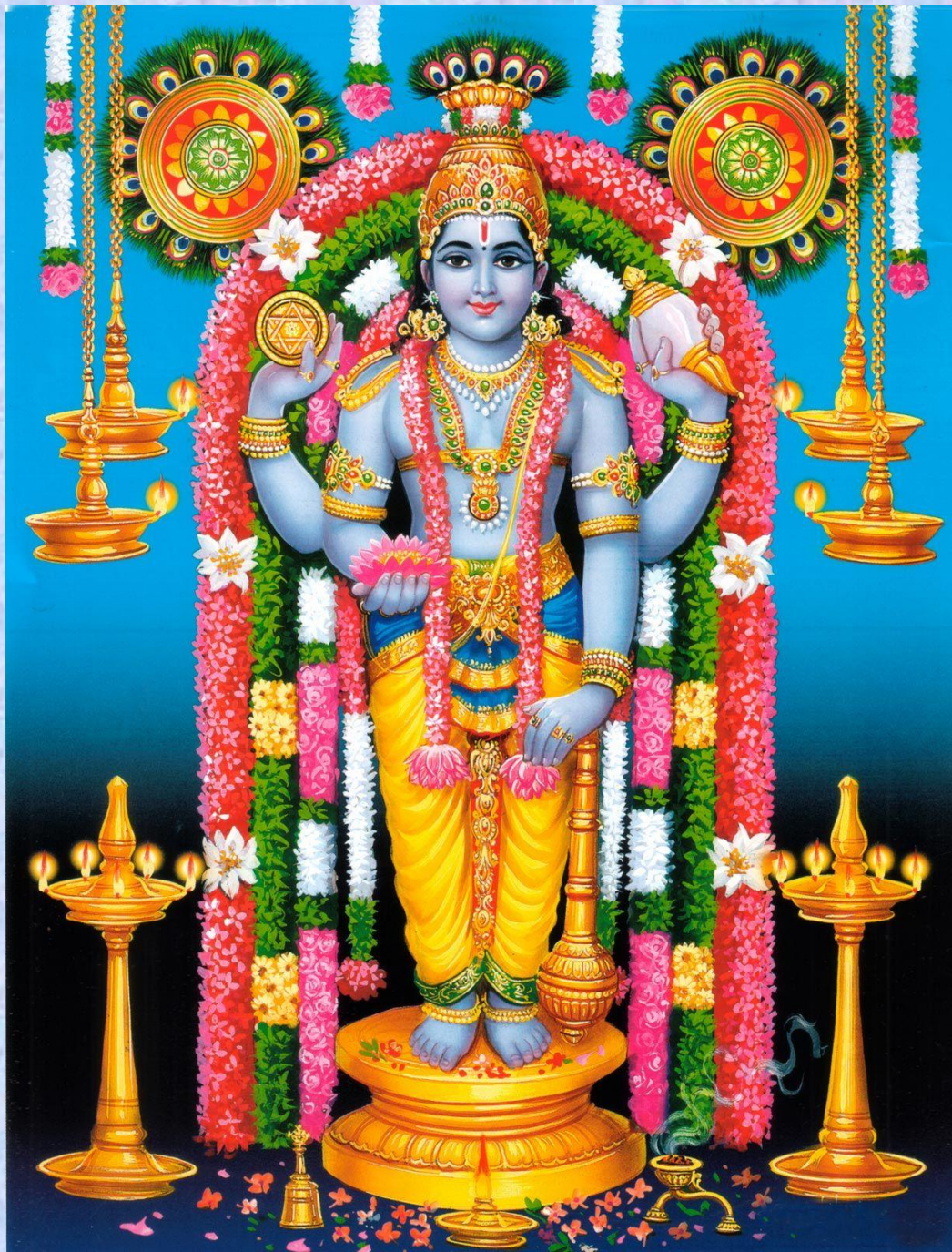
Lakshmi Devi approached Thee holding a wedding garland in which there were humming bees, walking with a slow gait because of the weight of her bosom, wearing beautiful anklets which were making a pleasant sound and with a little coyness which enhanced her beauty.



गिरिशद्रुहिणादिसर्वदेवान्
गुणभाजोऽप्यविमुक्तदोषलेशान् ।
अवमृश्य सदैव सर्वरम्ये
निहिता त्वय्यनयाऽपि दिव्यमाला ॥ २८ - ७ ॥

girishadruhiNaadi sarvadevaan
guNabhaajOpyavimukta dOShaleshaan |
avamRishya sadaiva sarvaramye
nihitaa tvayyanayaapi divyamaalaa || 28 - 7 ||

Finding that though all the gods such as Siva, Brahma and others were endowed with virtues, they were not completely free from all defects, she put the divine garland on Thee who art ever perfect in every way.



उरसा तरसा ममानिथैनां
भुवनानां जननीमनन्यभावाम् ।
त्वदुरोविलसत्तदीक्षणश्री-
परिवृष्ट्या परिपुष्टमास विश्वम् ॥ २८ - ८ ॥

urasaa tarasaa mamaanithainaaM
bhuvanaanaaM jananiimananya bhaavaam |
tvadurO vilasattadiikshaNa shrii
parivRiShTyaa paripuShTamaasa vishvam || 28 - 8 ||

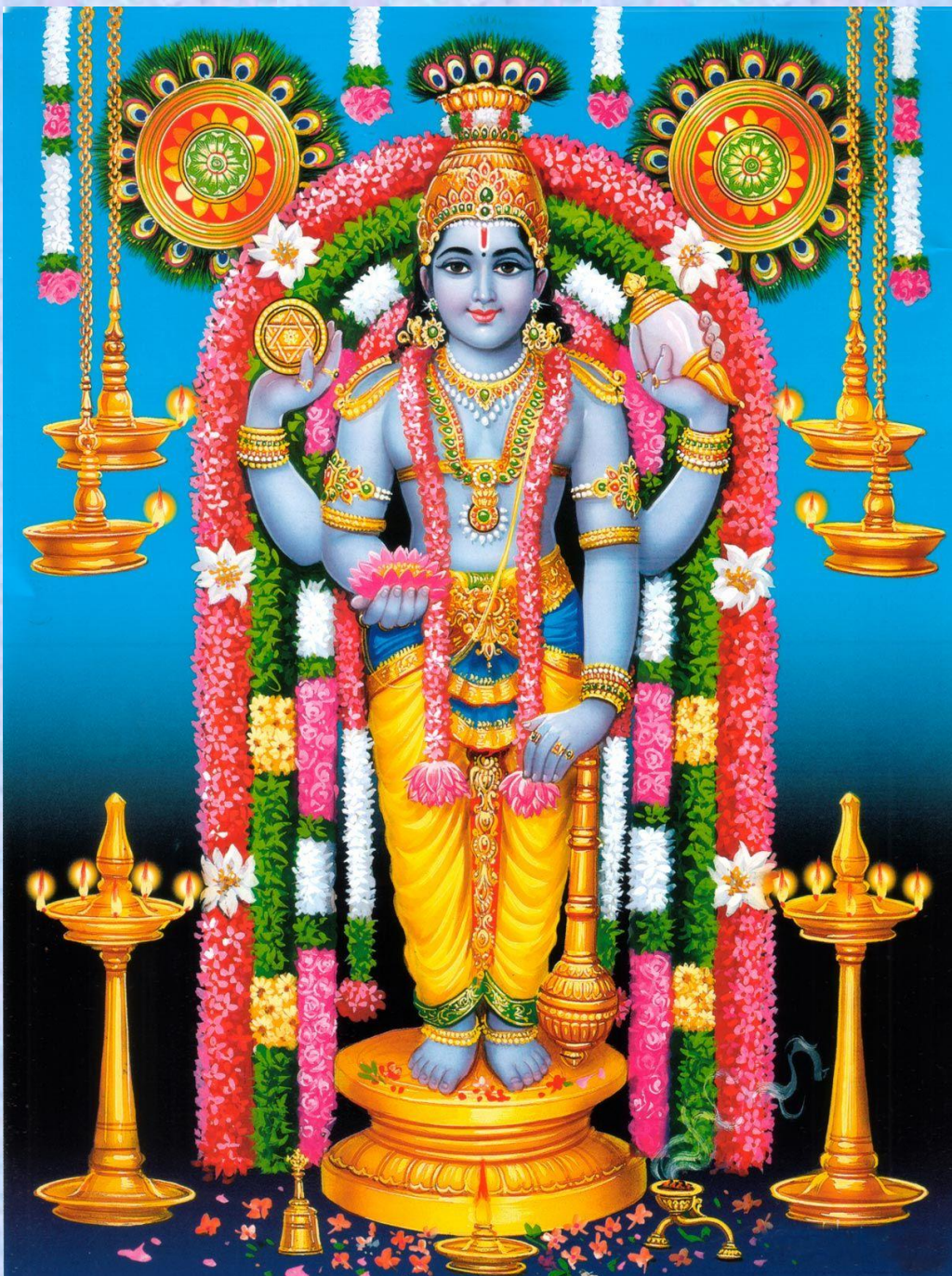
Thou didst honour immediately that Lakshmi Devi, the mother of the worlds, who was devoted to none other than Thee, by taking her on Thy bosom. She, who was thus shining on Thy bosom, showered her compassionate glances all around, because of which the universe attained prosperity.



अतिमोहनविभ्रमा तदानीं
मदयन्ती खलु वारुणी निरागात् ।
तमसः पदवीमदास्त्वमेना-
मतिसम्माननया महासुरेभ्यः ॥ २८ - ९ ॥

ati mOhana vibhramaa tadaaniiM
madayantii khalu vaaruNii niraagaat |
tamasaH padaviimadaastvamena-
matisammaananayaa mahaasurebhyaH || 28 - 9 ||

Then Varuni (liquor) which is highly deluding, exciting and intoxicating, emerged. Thou didst give this, the abode of ignorance (and all sins and evils) to the mighty Asuras with a show of great respect.



तरुणाम्बुदसुन्दरस्तदा त्वं
ननु धन्वन्तरिरुत्थितोऽम्बुराशेः ।
अमृतं कलशे वहन् कराभ्या-
मखिलार्तिं हर मारुतालयेश ॥ २८ - १० ॥

ॐ नमो भगवते वासुदेवाय धन्वन्त्रये
अमृतकलश हस्ताय सर्वामय विनाशनाय त्रैलोक्यनाथाय
श्री महाविष्णवे नमः ॥
सदा सर्वत्र गोविन्द नाम सङ्कीर्तनं गोविन्दा गोविन्दा ।
नारायणा अखिल गुरो भगवन् नमस्ते ॥

taruNaambuda sundarastadaa tvaM
nanu dhanvantarirutthitOmburaasheH |
amRitaM kalashe vahan karaabhyaa-
makhilaartin hara maarutaalayesha || 28 - 10 ||

Om Namo bhagavata Vasudevaya Dhanvantaraye
Amruthakalasha hastaya sarvamaya vinishanaya trailokanathaya
Sri Mahavishnave namaha
Sada Sarvathra Govinda Naama Sankirtanam Govinda Govinda
Narayana Akhila Guru Bhagavan Namaste

*Then thou didst emerge from the ocean in the form of Dhanvantari,
beautiful like a fresh rain-bearing cloud and holding in the
hands a pot containing nectar. O Lord of Guruvayur! Deign to
eradicate all my ailments*