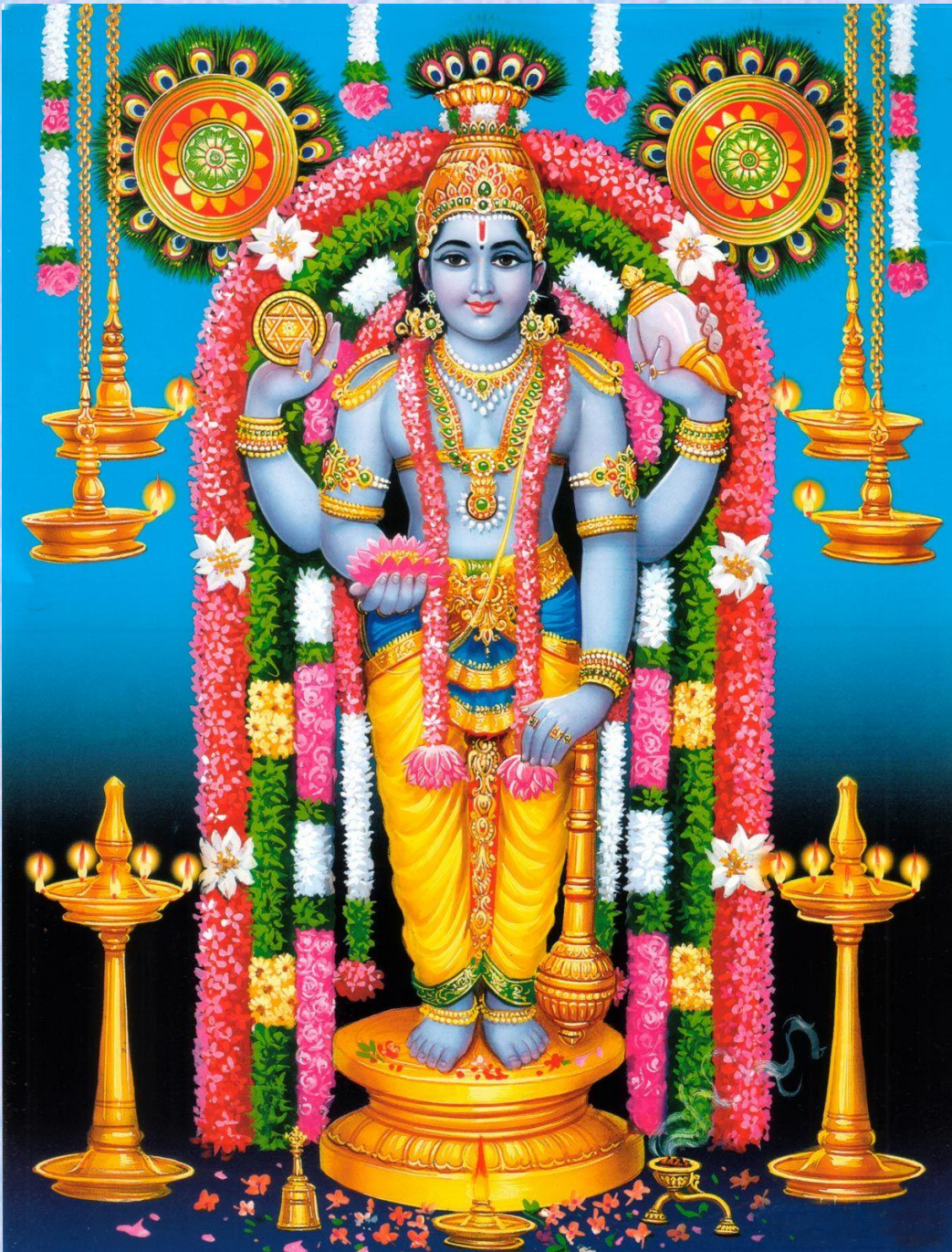


# श्रीमन्नारायणीयम् तृतीय दशकम्

(भक्तस्वरूपवर्णनं भक्तिप्रार्थना च)

## Shriman Narayaneeyam Dashakam 3

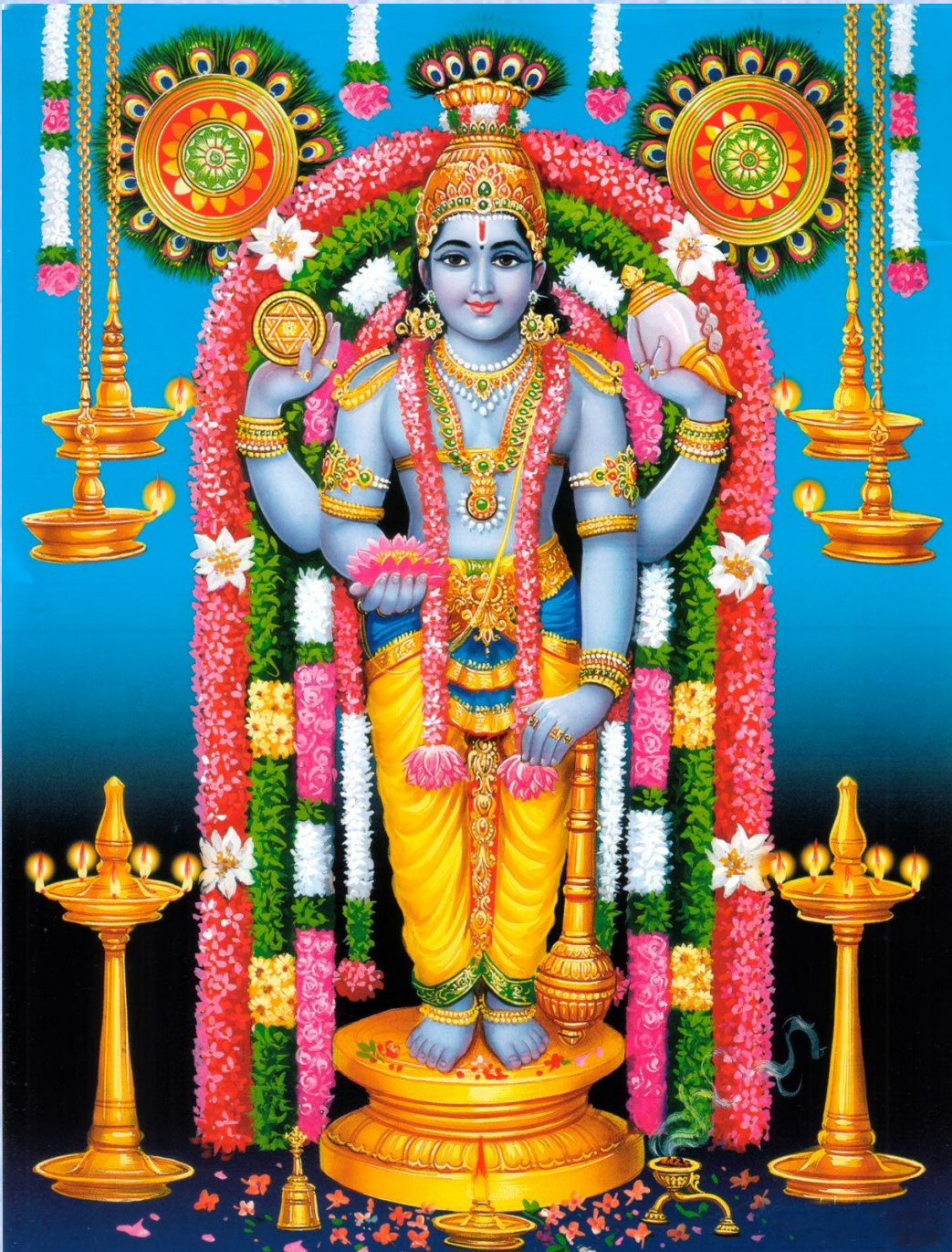
(Bhaktisvarupavarnanam Bhaktiprarthana ca)



पठन्तो नामानि प्रमदभरसिन्धौ निपतिताः  
स्मरन्तो रूपं ते वरद कथयन्तो गुणकथाः ।  
चरन्तो ये भक्तास्त्वयि खलु रमन्ते परममू-  
नहं धन्यान् मन्ये समधिगतसर्वाभिलषितान् ॥ ३ - १ ॥

paThantO naamaani pramadabharasindhau nipatitaaH  
smarantO ruupaM te varada kathayantO guNakathaaH |  
charantO ye bhaktaastvayi khalu ramante paramamuu  
nahaM dhanyaan manye samadhigatasarvaabhilaShitaan|| 3 - 1 ||

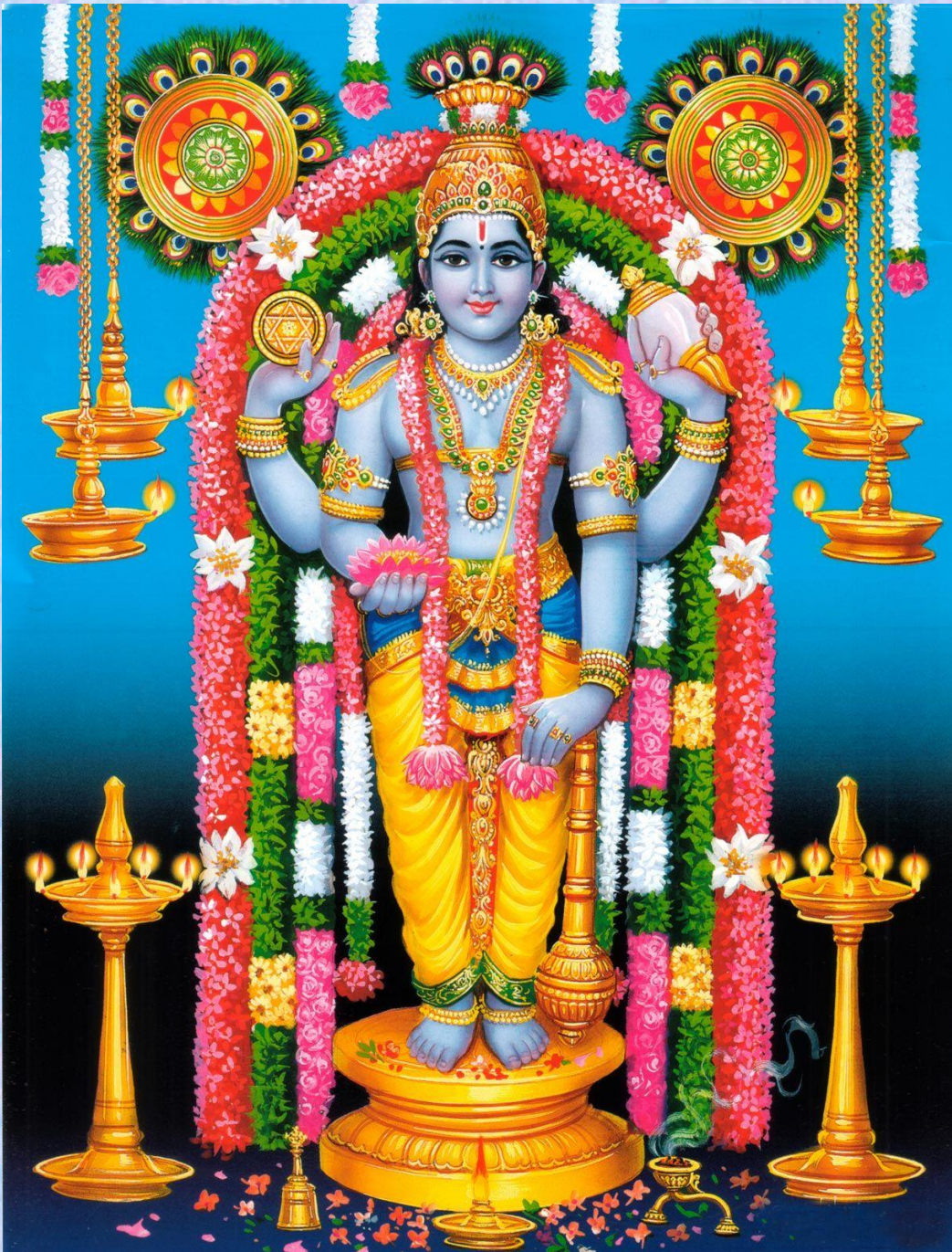
*O Bestower of Boons! I consider those devotees of Thine most fortunate, who always chant Thy sacred names, and so revel in the ocean of Bliss. Contemplating on Thy divine form they are engaged in narrating Thy divine stories. Moving about freely, they are immersed in the joy of Thy thoughts. They, indeed, have fulfilled all their desires in life.*



गदक्लिष्टं कष्टं तव चरणसेवारसभरेऽ-  
प्यनासक्तं चित्तं भवति बत विष्णो कुरु दयाम् ।  
भवत्पादाम्भोजस्मरणरसिको नामनिवहा-  
नहं गायं गायं कुहचन विवत्स्यामि विजने ॥ ३ - २ ॥

gadakliShTaM kaShTaM tava charaNasevaarasabhare-  
pyanaasaktaM chittaM bhavati bata viShNO kuru dayaam |  
bhavatpaadaambhOjasmaraNarasikO naamanivahaanahaM  
gaayaM Gaya kuhachana vivatsyaami vijane || 3 - 2 ||

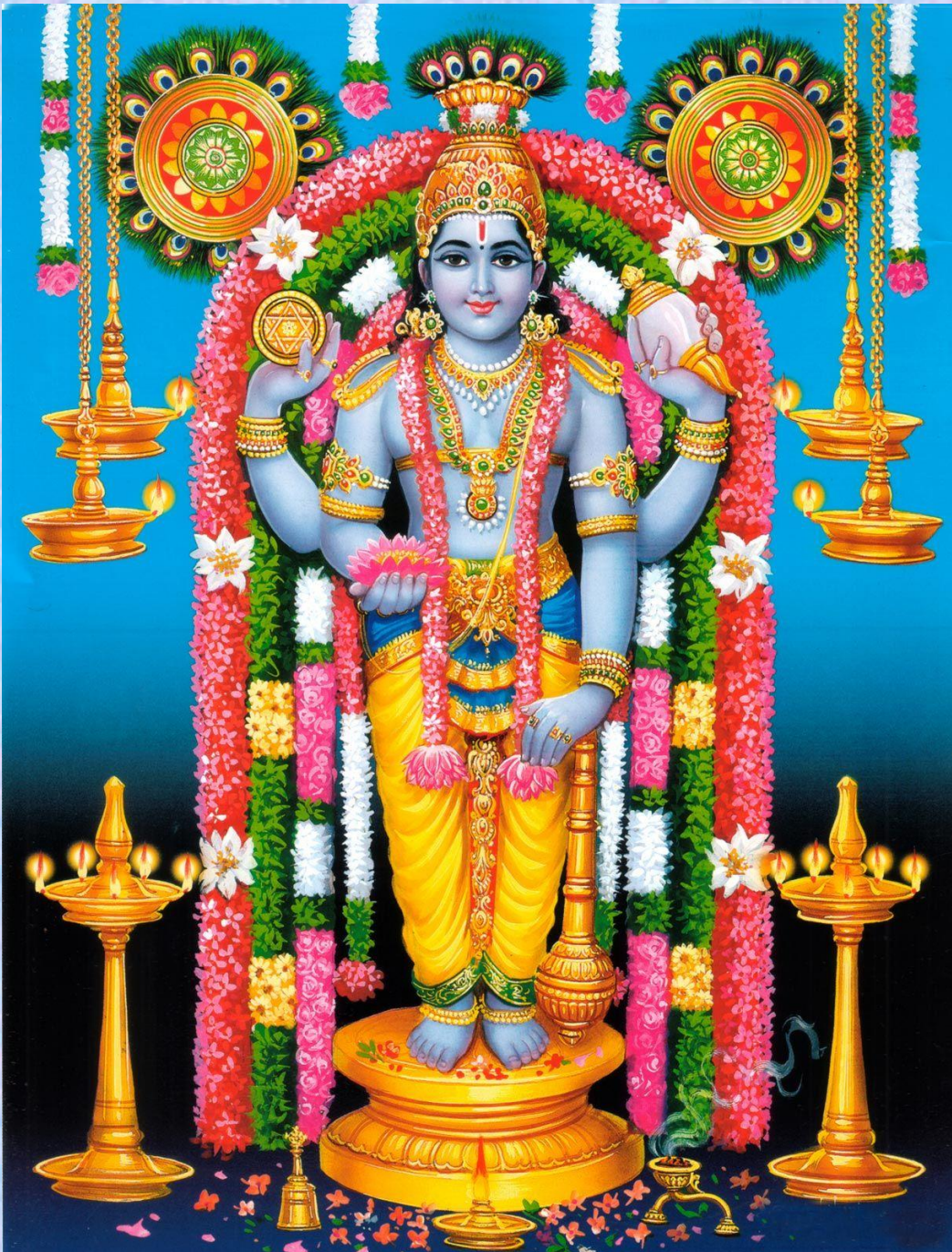
*O Lord Vishnu! tormented by this painful disease, what a pity, my mind is not inclined to revel in the joy of worshipping at Thy lotus feet. Be merciful to me, so that I may retire to a secluded beautiful place and enjoy the bliss of meditating on Thy lotus feet immersed in chanting Thy innumerable names.*



कृपा ते जाता चेत्किमिव न हि लभ्यं तनुभृतां  
मदीयक्लेशौघप्रशमनदशा नाम कियती ।  
न के के लोकेऽस्मिन्ननिशमयि शोकाभिरहिता  
भवद्भक्ता मुक्ताः सुखगतिमसक्ता विदधते ॥ ३ - ३ ॥

kRipaa te jaataa chetkimiva na hi labhyaM tanubhRitaaM  
madiiyakleshaughaprashamanadashaa naama kiyatii |  
na ke key lOkesminnanishamayi shOkaabhirahitaaH  
bhavadbhaktaa muktaaH sukhagatimasaktaa vidadhate || 3 - 3 ||

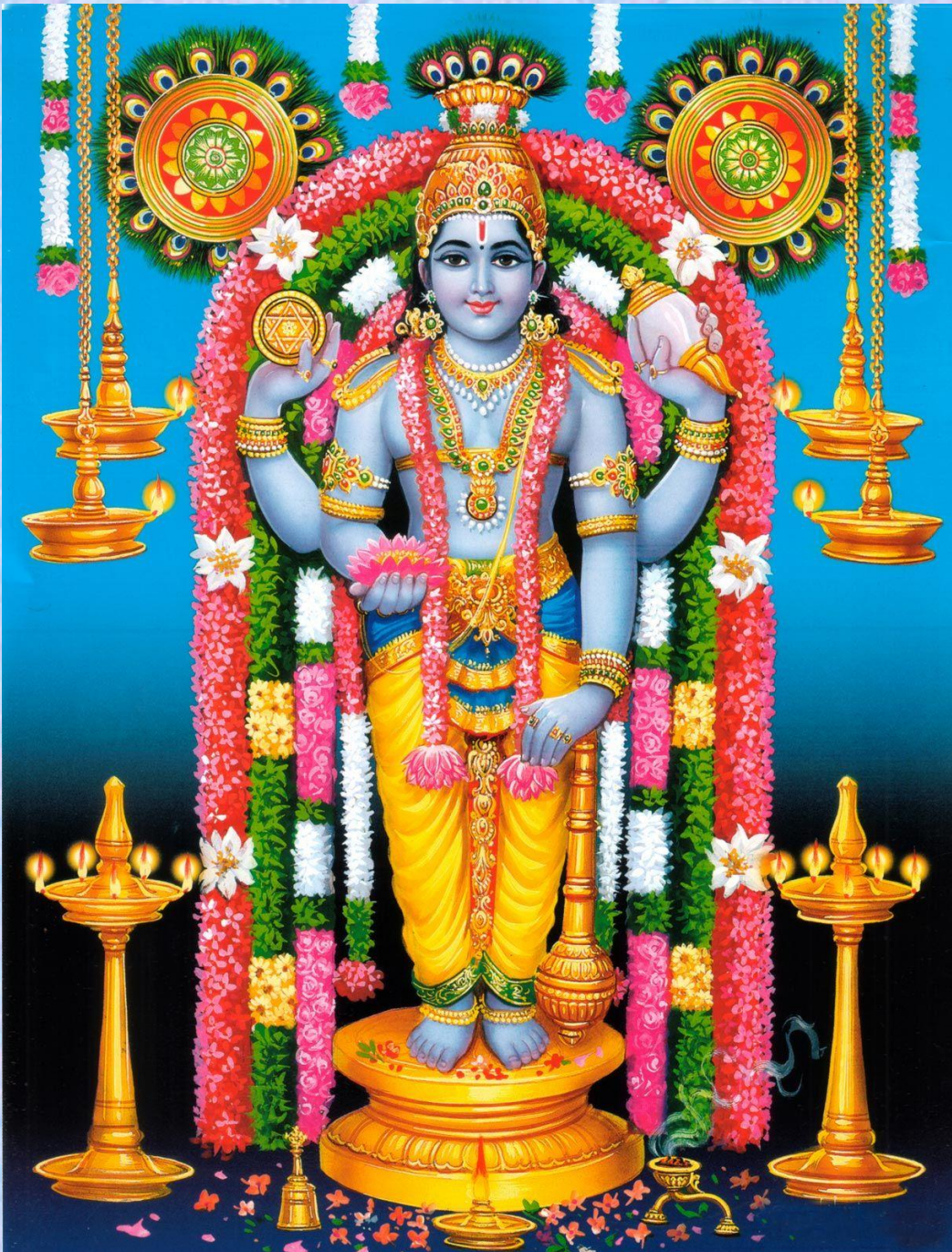
*O Lord! if Thy grace is present, is there anything in this world which man cannot attain? The curing of my disease is just a very insignificant matter for Thee. There are many devotees of Thine, in this world, who having been liberated from sufferings and are moving about freely without any attachment*



मुनिप्रौढा रूढा जगति खलु गूढात्मगतयो  
भवत्पादाम्भोजस्मरणविरुजो नारदमुखाः ।  
चरन्तीश स्वैरं सततपरिनिर्भातपरचि -  
त्सदानन्दाद्वैतप्रसरपरिमग्नाः किमपरम् ॥ ३ - ४ ॥

muniprauDhaa ruuDhaa jagati khalu guuDhaatmagatayO  
bhavatpaadaambhOjasmaraNvirujO naaradamukhaaH |  
charantiisha svairaM  
satataparinirbhaataparachitsadaanandaadvaitaprasaraparimagnaaH  
kimaparam || 3 - 4 ||

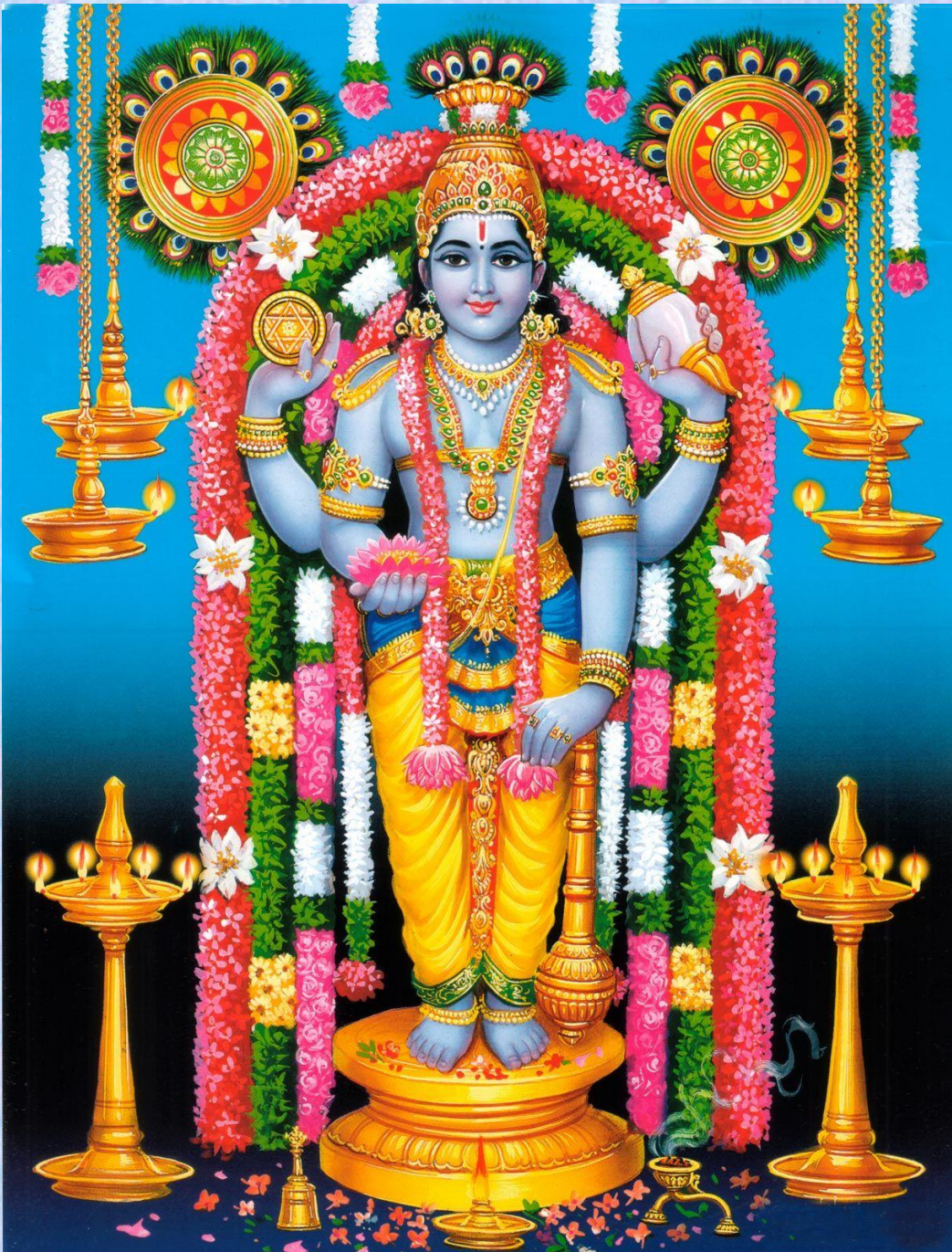
*O Lord! Great sages like Naarada move about freely at will without being noticed. They are free of all sorrows because of their constant contemplation on Thy lotus feet. They have attained the eternal knowledge and are always immersed in Thy non-dual Self, which is of the nature of supreme Bliss-Consciousness. What more can one desire to attain in life?*



भवद्भक्तिः स्फीता भवतु मम सैव प्रशमये-  
दशेषक्लेशौघं न खलु हृदि सन्देहकणिका ।  
न चेद्व्यासस्योक्तिस्तव च वचनं नैगमवचो  
भवेन्मिथ्या रथ्यापुरुषवचनप्रायमखिलम् ॥ ३ - ५ ॥

bhavadbhaktiH sphiitaa bhavatu mama saiva  
prashamayedasheShakleshaughaM  
na khalu hRidi sandehakaNikaa |  
na chedvyaasasyOktistava cha vachanaM naigamavachO  
bhavenmithyaa rathyaapuruShavachanapraayamakhilam || 3 - 5 ||

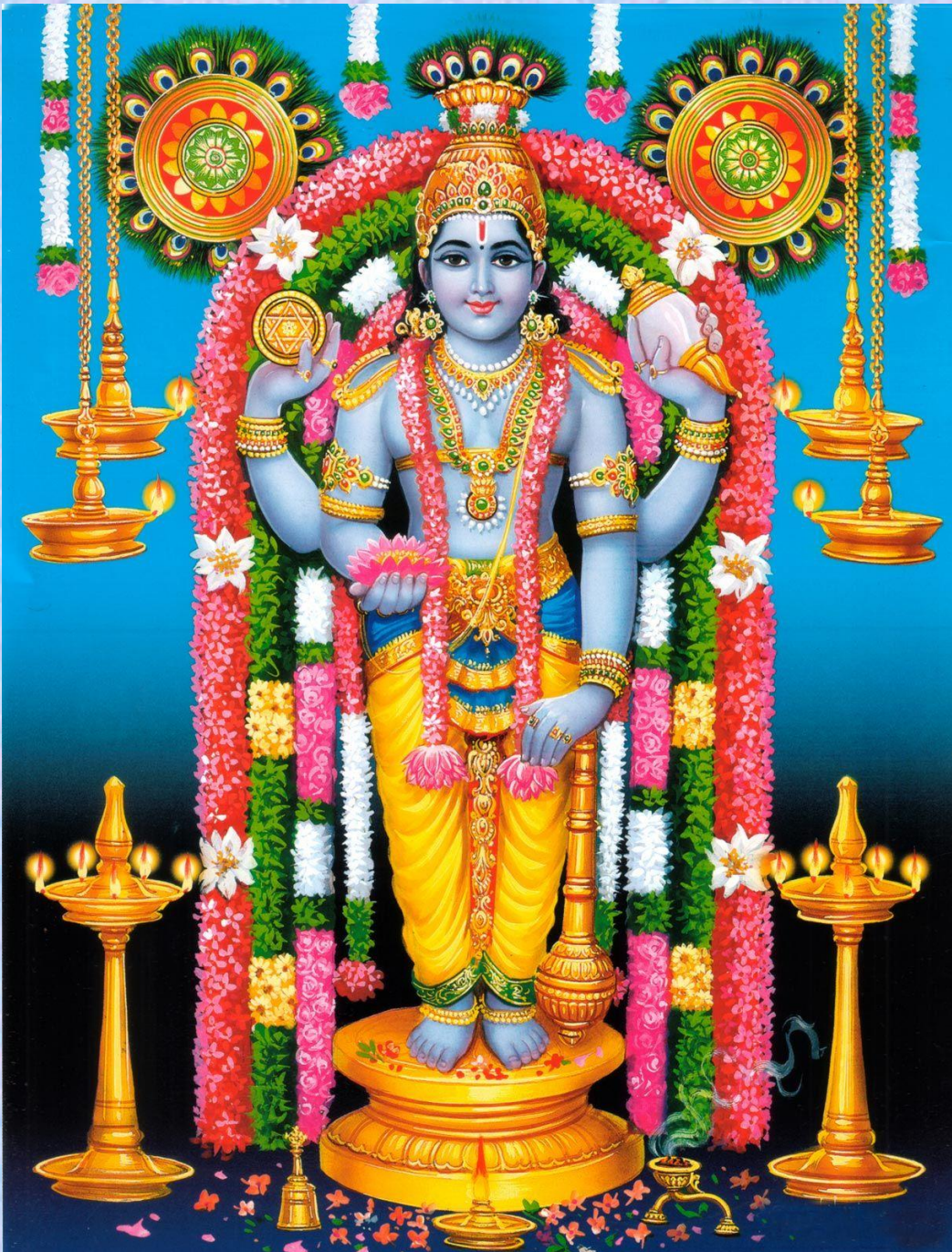
*O Lord! May my devotion to Thee grow intense, so that all my sufferings may automatically subside. I do not have the slightest doubt in my heart that devotion to Thee will bear this fruit. For if it were not so, the words of sage Vyaasa, Thy own words and the declarations of the Vedaas would prove to be untrue, like the casual mutterings of street urchins.*



भवद्भक्तिस्तावत् प्रमुखमधुरा त्वत् गुणरसात्  
किमप्यारूढा चेदखिलपरितापप्रशमनी ।  
पुनश्चान्ते स्वान्ते विमलपरिबोधोदयमिल-  
न्महानन्दाद्वैतं दिशति किमतः प्रार्थ्यमपरम् ॥ ३ - ६ ॥

bhavadbhaktistaavat pramukhamadhuraa tvadguNarasaat  
kimapyaaruuDhaa chedakhilaparitaapaprashamanii |  
punashchaante svaante vimalaparibOdhOdayamila  
nmahaanandaadvaitaM dishati kimataH praarthyamaparam || 3 - 6 ||

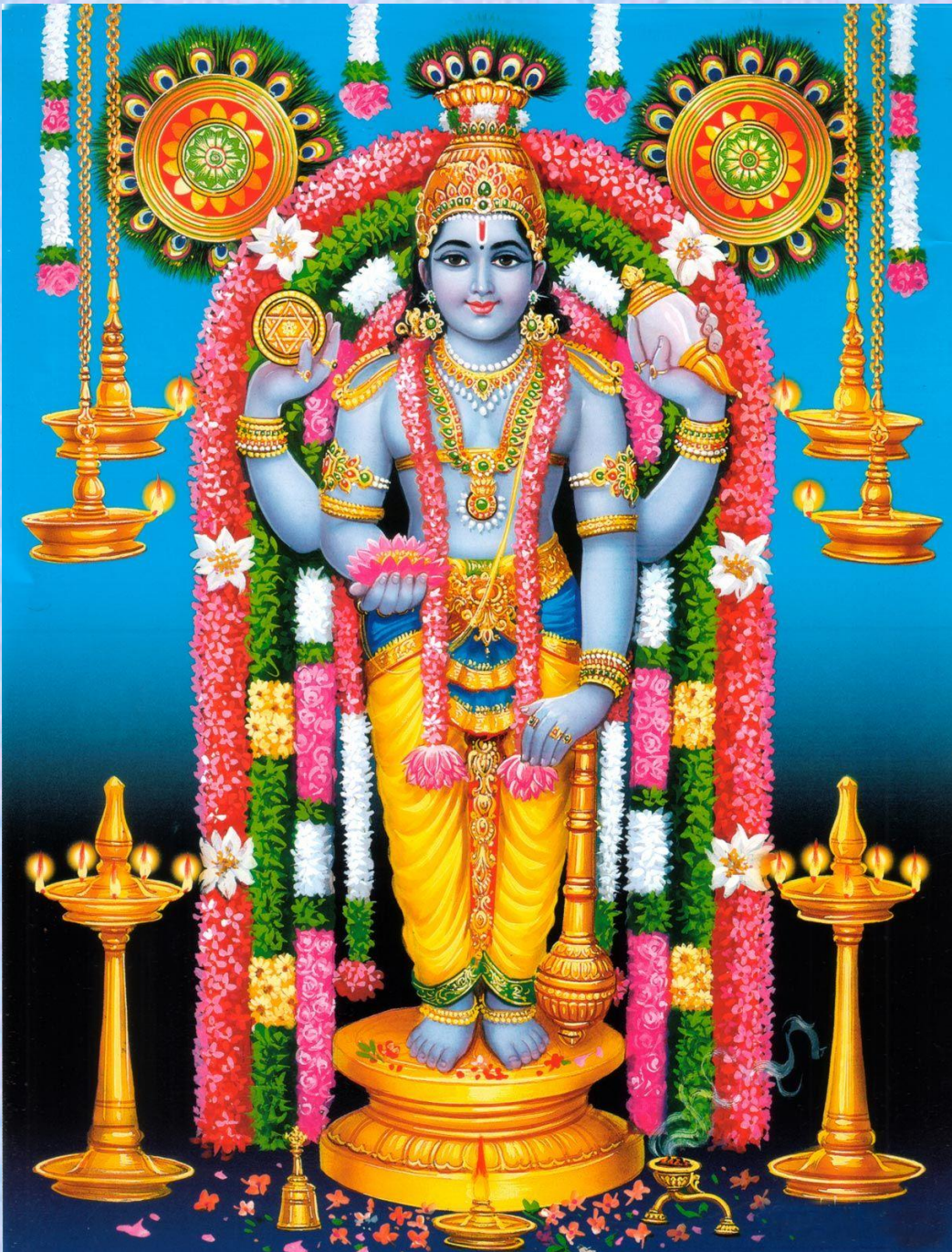
*O Lord! devotion to Thee is sweet right from the beginning because of Thy glorious attributes. When such devotion becomes intense, it removes all sorrows of the devotee. At the final stage of devotion, the devotee experiences pure absolute Bliss coupled with knowledge of the Self. What more is there for one to seek?.*



विधूय क्लेशान्मे कुरु चरणयुग्मं धृतरसं  
भवत्क्षेत्रप्राप्तौ करमपि च ते पूजनविधौ ।  
भवन्मूर्त्यालोके नयनमथ ते पादतुलसी-  
परिघ्राणे घ्राणं श्रवणमपि ते चारुचरिते ॥ ३ - ७ ॥

vidhuuya kleshaanme kuru charaNayugmaM dhRitarasaM  
bhavatkshetrpraaptau karamapi cha te puujanavidhau |  
bhavanmuurtyaalOke nayanamatha te paadatulasiiparighraaNe  
ghraaNaM shravaNamapi te chaarucharite || 3 - 7 ||

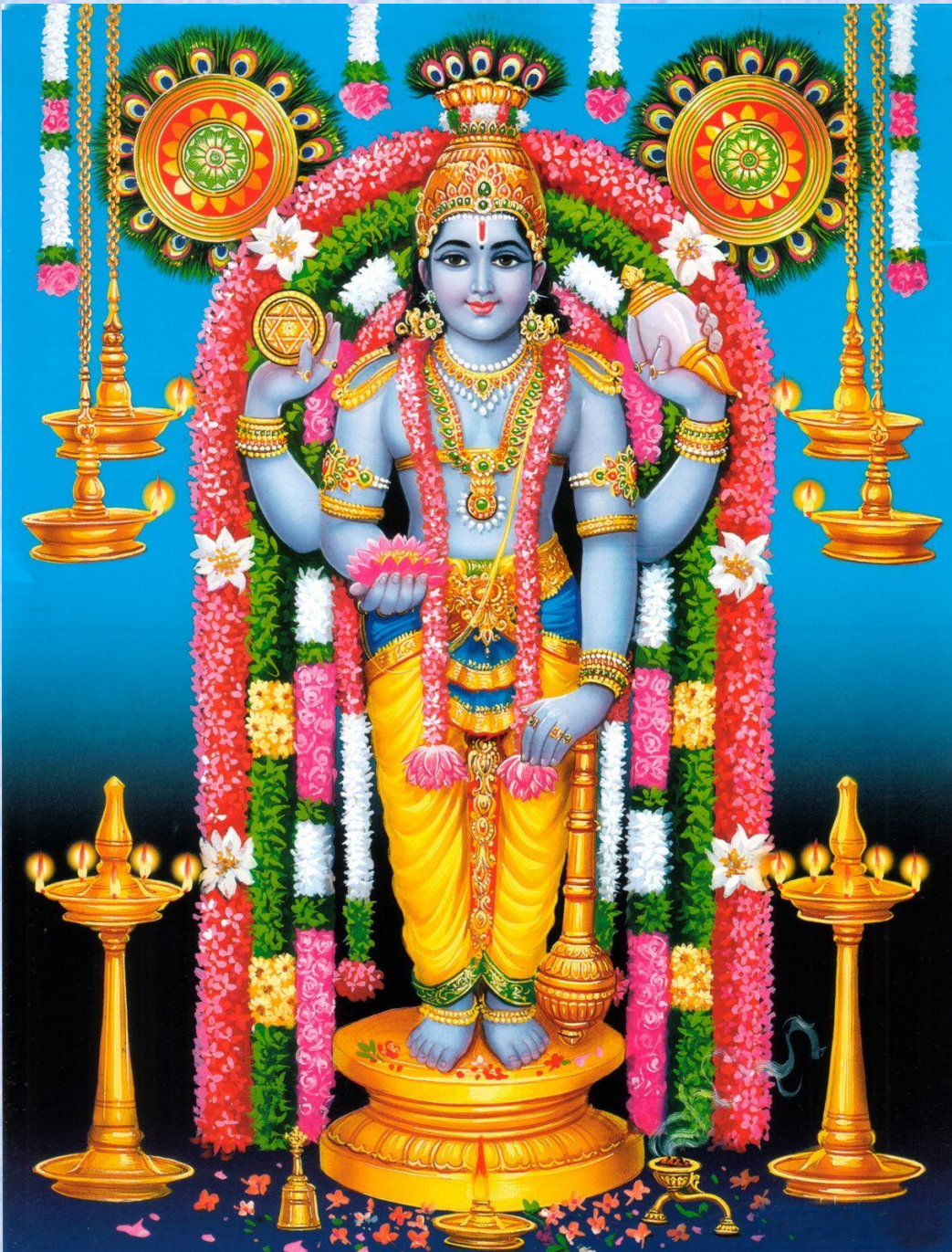
*O Lord! Be graceful to remove all my afflictions so that my two feet will take delight in reaching Thy temple, my hands in performing worship to Thee, my eyes in seeing Thy enchanting form, my nose in enjoying the fragrance of the Tulsi leaves offered at Thy feet and my ears in hearing the stories of Thy glories and great deeds.*



प्रभूताधिव्याधिप्रसभचलिते मामकहृदि  
त्वदीयं तद्रूपं परमसुखचिद्रूपमुदियात् ।  
उदञ्चद्रोमाञ्चो गलितबहुहर्षाश्रुनिवहो  
यथा विस्मर्यासं दुरुपशमपीडापरिभवान् ॥ ३ - ८ ॥

prabhuutaadhivyaadhiprasabhachalite maamakahRidi  
tvadiiyaM tadrupaM paramasukhachidrupamudiyat |  
uda~nchadrOmaa~nchO galitabahuharShaashrunivahO  
yathaa vismaryaasaM durupashamapiiDaaparibhavaan || 3 - 8 ||

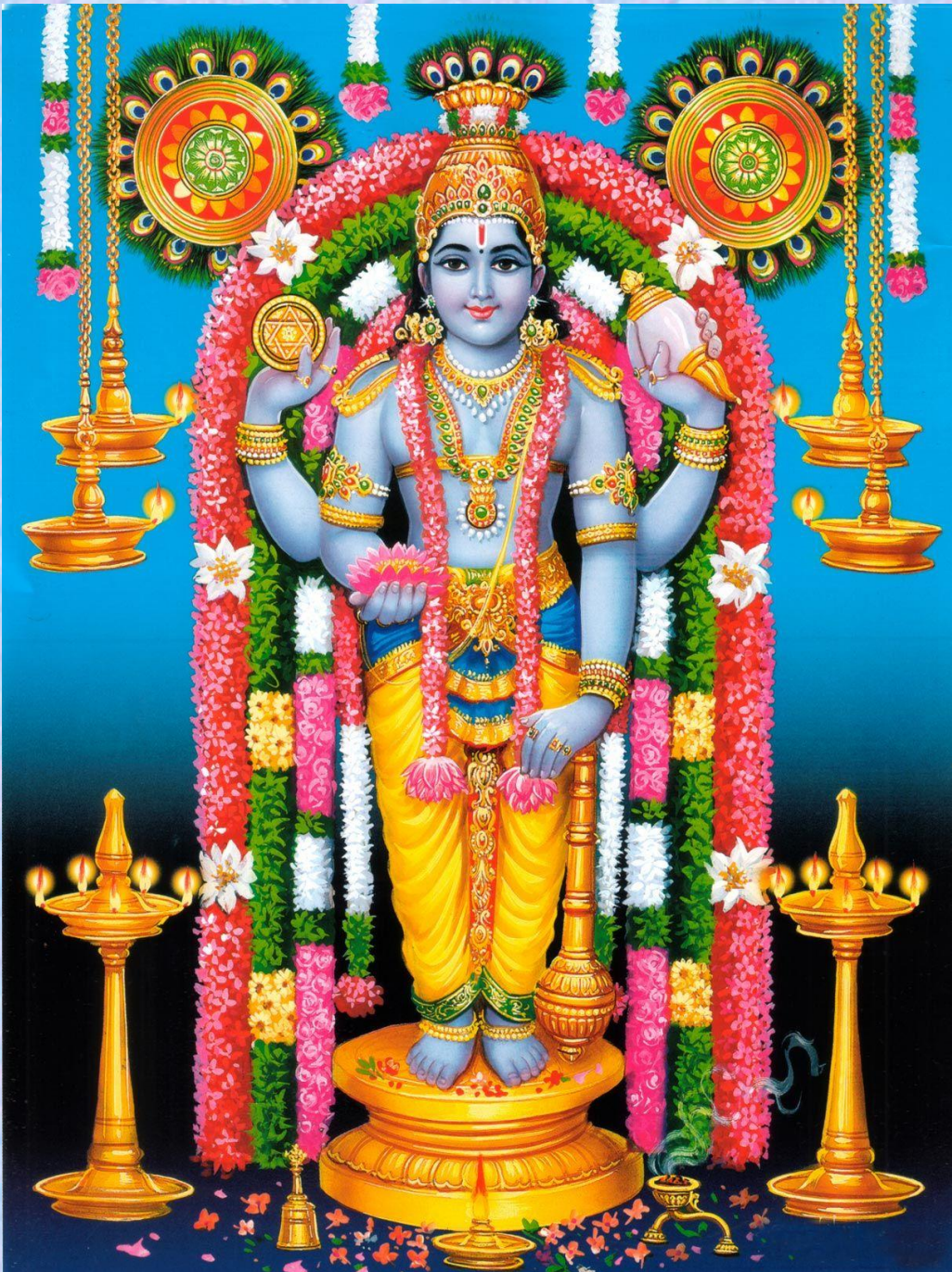
*O Lord! In my mind, which is now very agitated due to mental and physical afflictions, may Thy beautiful form manifest, which is of the nature of Knowledge-Bliss absolute. This will excite me with supreme devotion causing horripilation all over the body and tears flowing in ecstasy and in such a thrill, my endless sorrows will melt into insignificance.*



मरुद्रेहाधीश त्वयि खलु पराञ्चोऽपि सुखिनो  
भवत्स्नेही सोऽहं सुबहु परितप्ये च किमिदम् ।  
अकीर्तिस्ते मा भूद्वरद गदभारं प्रशमयन्  
भवत् भक्तोत्तंसं झटिति कुरु मां कंसदमन ॥ ३ - ९ ॥

marudgehaadhiisha tvayi khalu paraa~nchOpi sukhinO  
bhavatsnehii sOhaM subahu paritapye cha kimidam |  
akiirtiste maa bhuudvarada gadabhaaraM prashamayan  
bhavadbhaktOttamsaM jhaTiti kuru maaM kamsadamana || 3 - 9 ||

*O Lord of Guruvaayur! I find that even those who are indifferent to Thee are leading a happy life. O Bestower of boons! Even though I am an ardent devotee of Thine, I am undergoing various sufferings. Why is this so? O Lord! Will this not bring disrepute to Thee? Hence, O slayer of Kamsa! Kindly eradicate my diseases and soon make me one of your foremost devotees.*



किमुक्तैर्भूयोभिस्तव हि करुणा यावदुदिया-  
दहं तावद्देव प्रहितविविधार्तप्रलपितः ।  
पुरः क्लृप्ते पादे वरद तव नेष्यामि दिवसा-  
न्यथाशक्ति व्यक्तं नतिनुतिनिषेवा विरचयन् ॥ ३ - १० ॥  
नारायणा अखिल गुरो भगवन् नमस्ते ॥

kimuktairbhuyObhistava hi karuNaa yaavadudiyaa  
dahaM taavaddeva prahitavividhaartapralapitaH |  
puraH kLipte paade varada tava neShyaami divasaa  
nyathaashakti vyaktaM natinutiniShevaa virachayan || 3 - 10 ||  
Narayana Akhila Guru Bhagavan Namaste ||

*O Lord! What is the use of my mere prattling? O Bestower of boons! I have resolved that till Thy Grace descends on me, giving up all my lamentations, I shall do prostration at Thy holy feet which are in front of me, sing Thy glories and do service to Thee as best as I can. Thus worship Thee.*