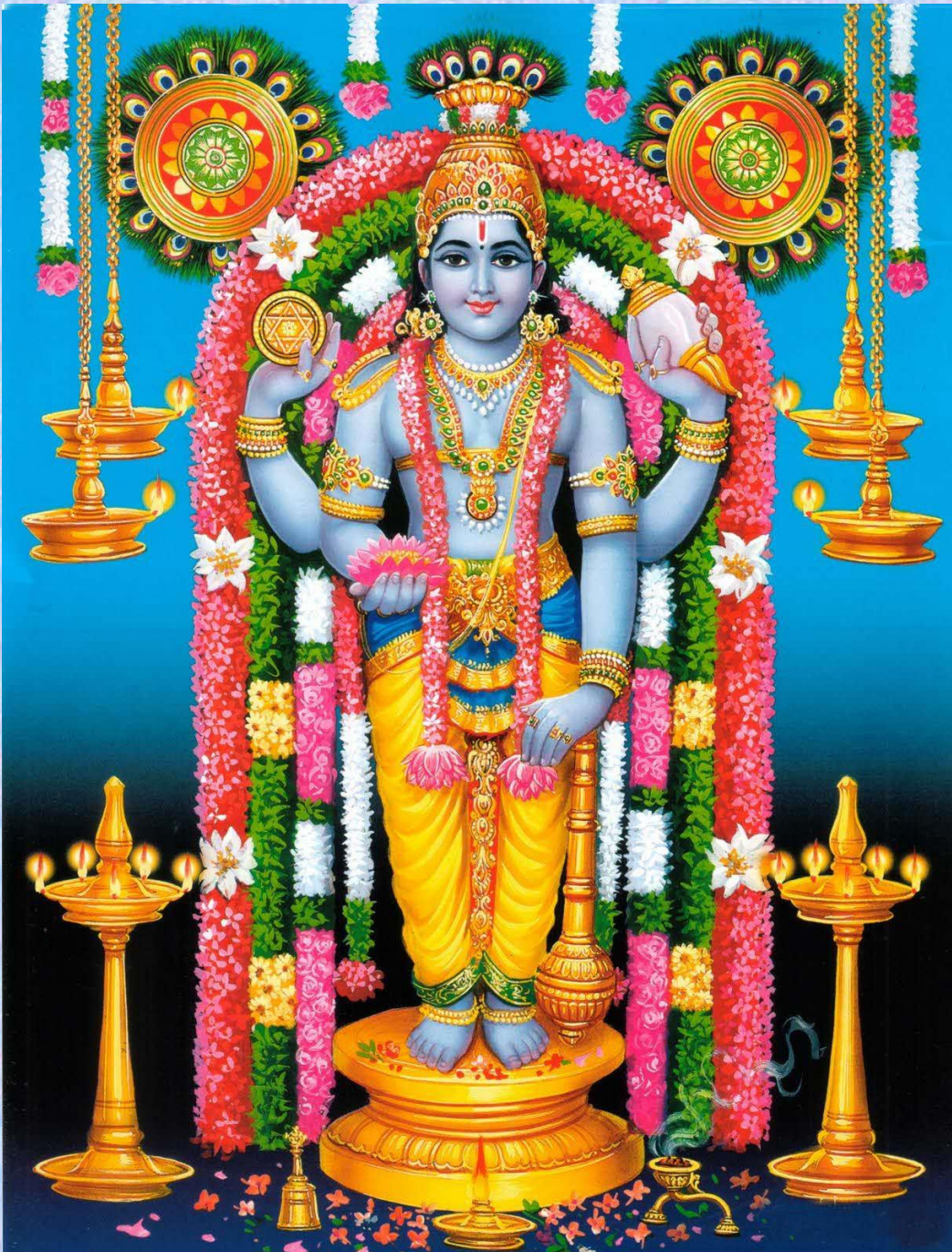


श्रीमन्नारायणीयम्  
नवमो दशकम्  
(जगत्सृष्टिप्रकारवर्णनम् )

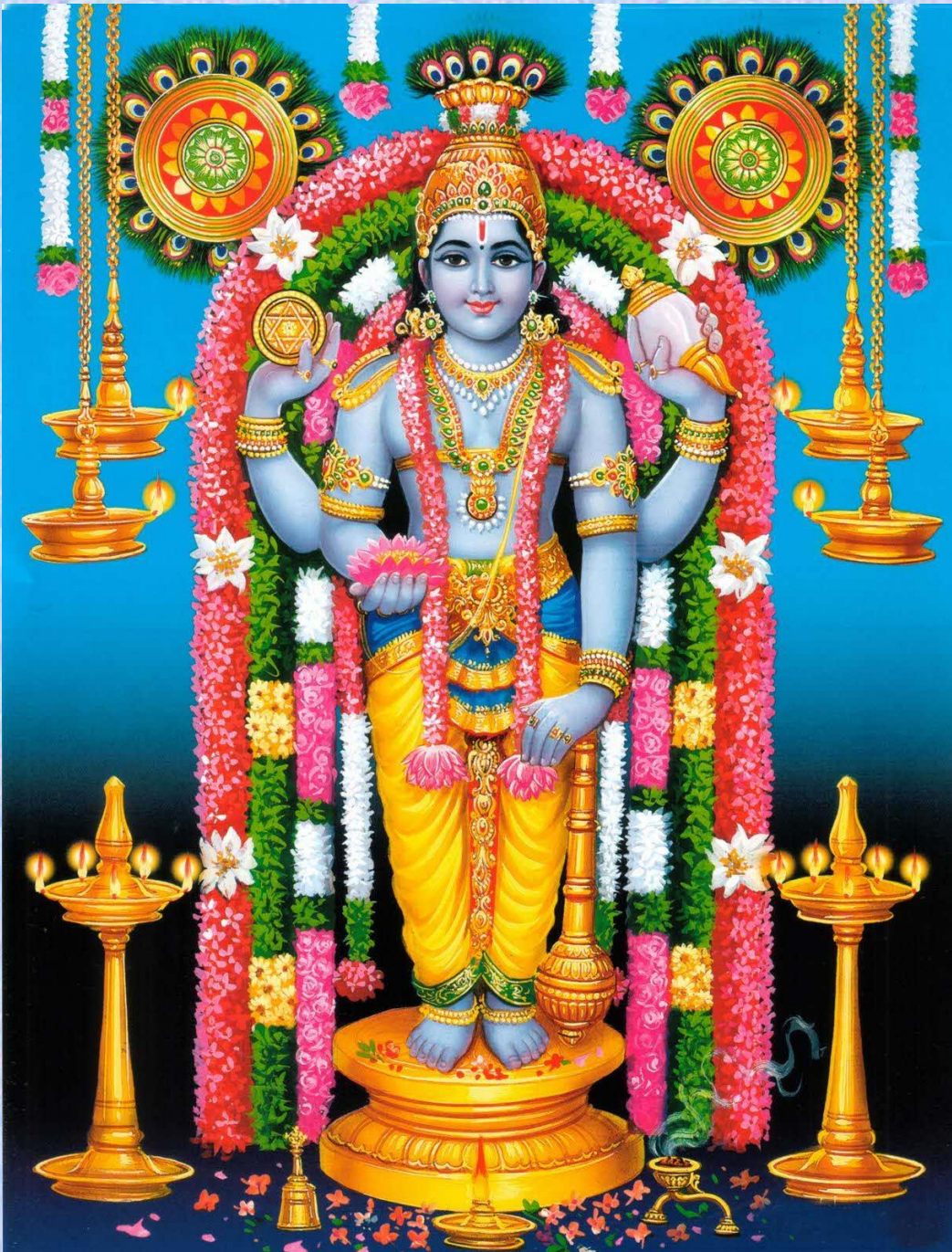
Shriman Narayaneeyam  
Dasakam 9  
(Jagatsrushti Prakaravarnanam)



स्थितस्स कमलोद्भवस्तव हि नाभिपङ्केरुहे  
कुतः स्विदिदमम्बुधावुदितमित्यनालोकयन् ।  
तदीक्षणकुतूहलात् प्रतिदिशं विवृत्तानन-  
श्चतुर्वदनतामगाद्विकसदष्टदृष्ट्यम्बुजाम् ॥ ९- १ ॥

sthitassa kamalOdbhavastava hi naabhipankeruhe  
kutaH svididamambudhaavuditamityanaalOkayan |  
tadiikshaNa kutuuhalaat pratidishaM  
vivRittaanashchaturvadanataamagaad  
vikasadaShTadRiShTyambujaam || 9 - 1 ||

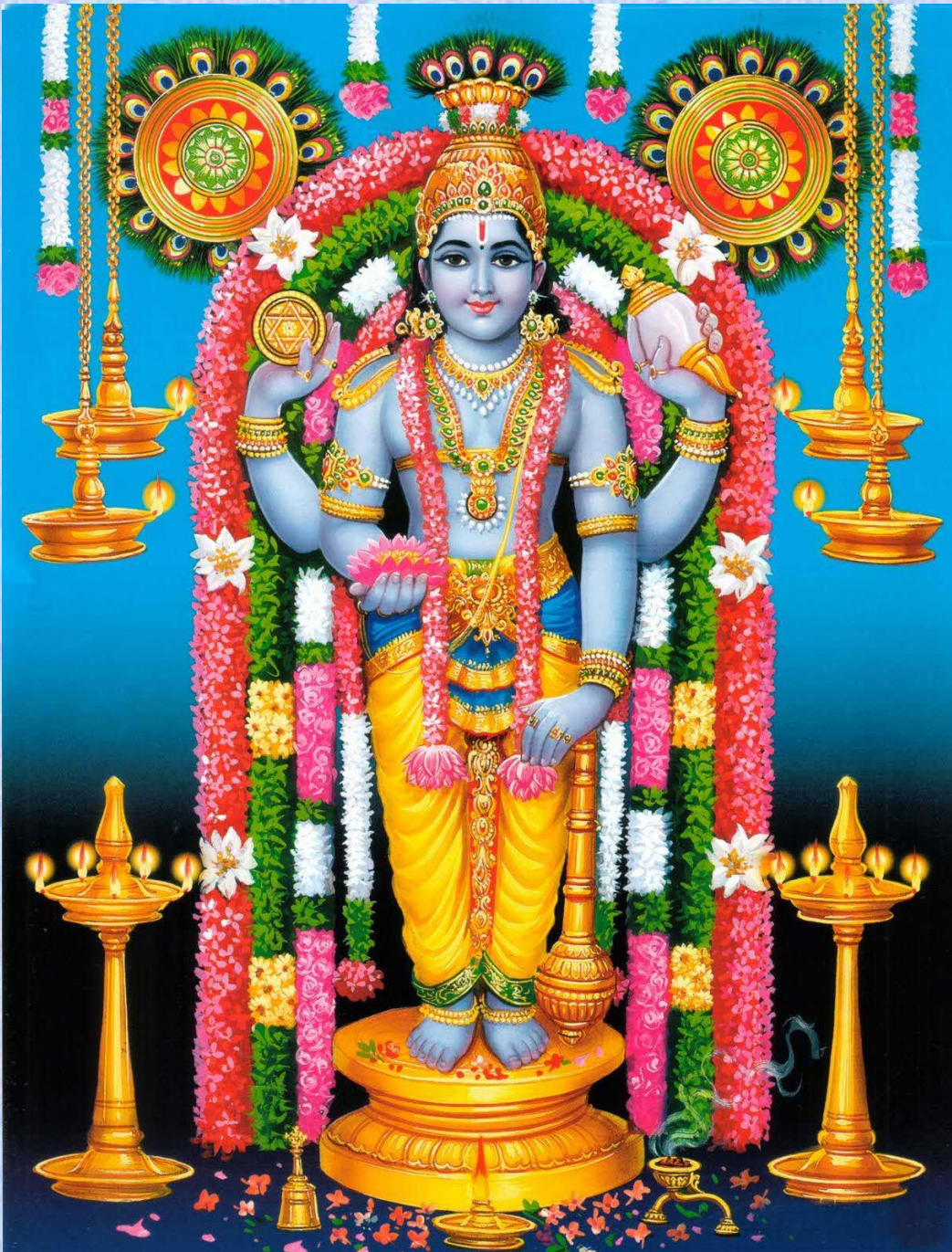
*That Brahma born out of the lotus, sitting on the lotus from your belly, Not able to see the origin of the lotus flower he is sitting on, Being very curious, turned to look in all directions possible, Developed eight eyes similar to the fully opened lotus flowers*



महार्णवविघूर्णितं कमलमेव तत्केवलं  
विलोक्य तदुपाश्रयं तव तनुं तु नालोकयन् ।  
क एष कमलोदरे महति निस्सहायो ह्यहं  
कुतः स्वदिदम्बुजं समजनीति चिन्तामगात् ॥ ९ - २ ॥

mahaarNavavighuurNitaM kamalameva tatkevalaM  
vilOkya tadupaashrayaM tava tanuM tu naalOkayan |  
ka eSha kamalOdare mahati nissahaayO hyahaM  
kutaH svididamambujaM samajaniiti chintaamagaat || 9 - 2 ||

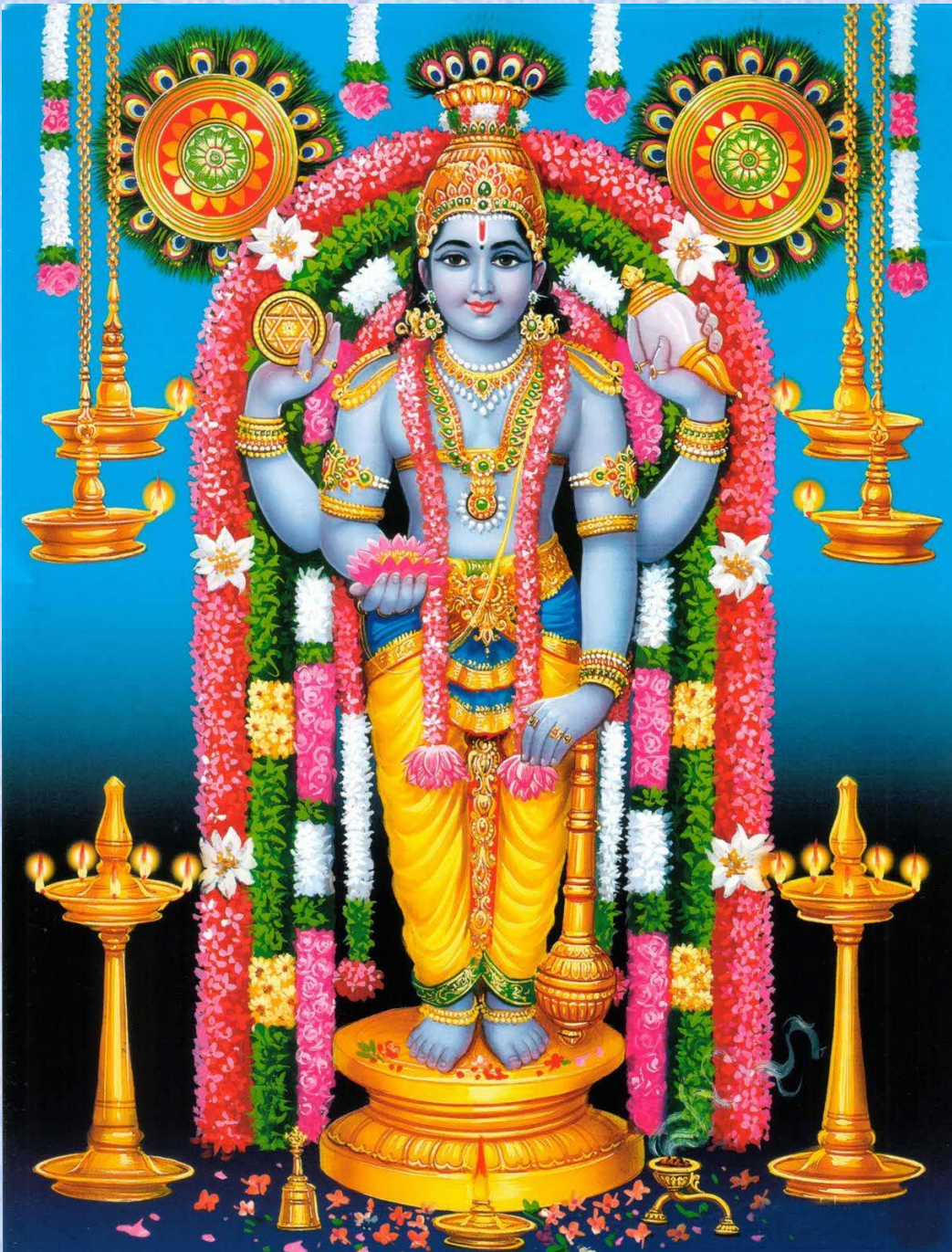
*He was able to see only that flower, which was waving in the great sea, But was not able to see your body, on which it was established, And started thinking "Who am I who am sitting in this broad lotus flower?, And where from did this lotus flower originate?"*



अमुष्य हि सरोरुहः किमपि कारणं सम्भवे-  
दिति स्म कृतनिश्चयस्स खलु नालरन्ध्राध्वना ।  
स्वयोगबलविद्यया समवरूढवान् प्रौढधी -  
स्त्वदीयमतिमोहनं न तु कलेवरं दृष्टवान् ॥ ९ - ३ ॥

amuShya hi sarOruhaH kimapi kaaraNaM sambhaved  
iti sma kRitanishchayaH sa khalu naalarandhraadhvanaa |  
svayOgabalavidyayaa samavaruuDhavaan  
prauDhadhiistvadiiyamatimOhanaM  
na tu kalebaraM dRiShTavaan || 9 - 3 ||

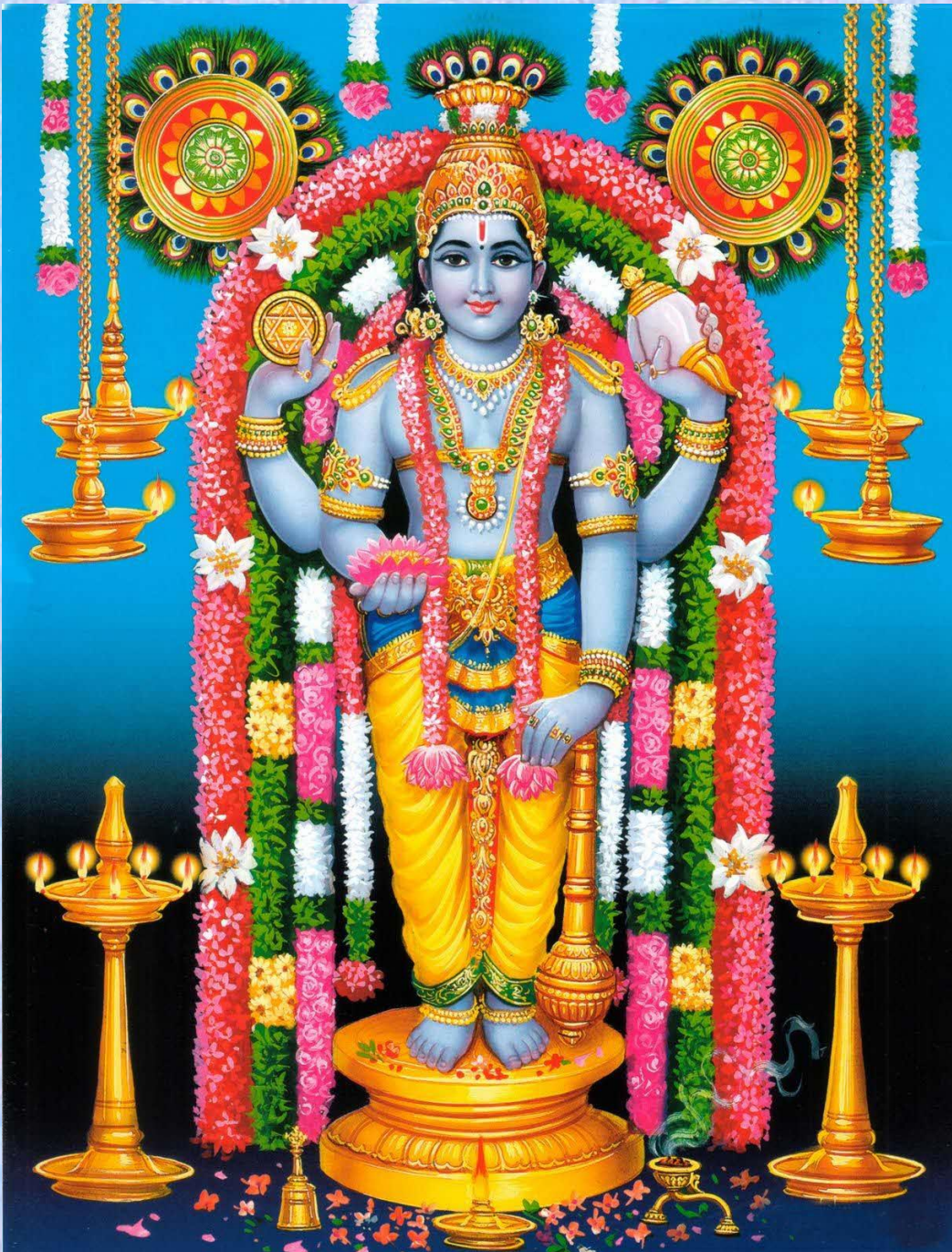
*Being very intelligent and curious, he knew that,  
The lotus flower had a source of origin,  
And by the power of his intelligence and penance,  
He got down through the hole in the stalk of the flower,  
But he was not able to find out your very pretty body?*



ततः सकलनालिकाविवरमार्गगो मार्गयन्  
प्रयस्य शतवत्सरं किमपि नैव संदृष्टवान् ।  
निवृत्य कमलोदरे सुखनिषण्ण एकाग्रधीः  
समाधिबलमादधे भवदनुग्रहैकाग्रही ॥ ९ - ४ ॥

tataH sakalanaalika vivaramaargagO maargayan  
prayasya shatavatsaraM kimapi naiva sandRiShTavaan |  
nivRitya kamalOdare sukhaniShaNNa ekaagradhiiH  
samaadhi balamaadadhe bhavadanugrahaikaagrahii || 9 - 4 ||

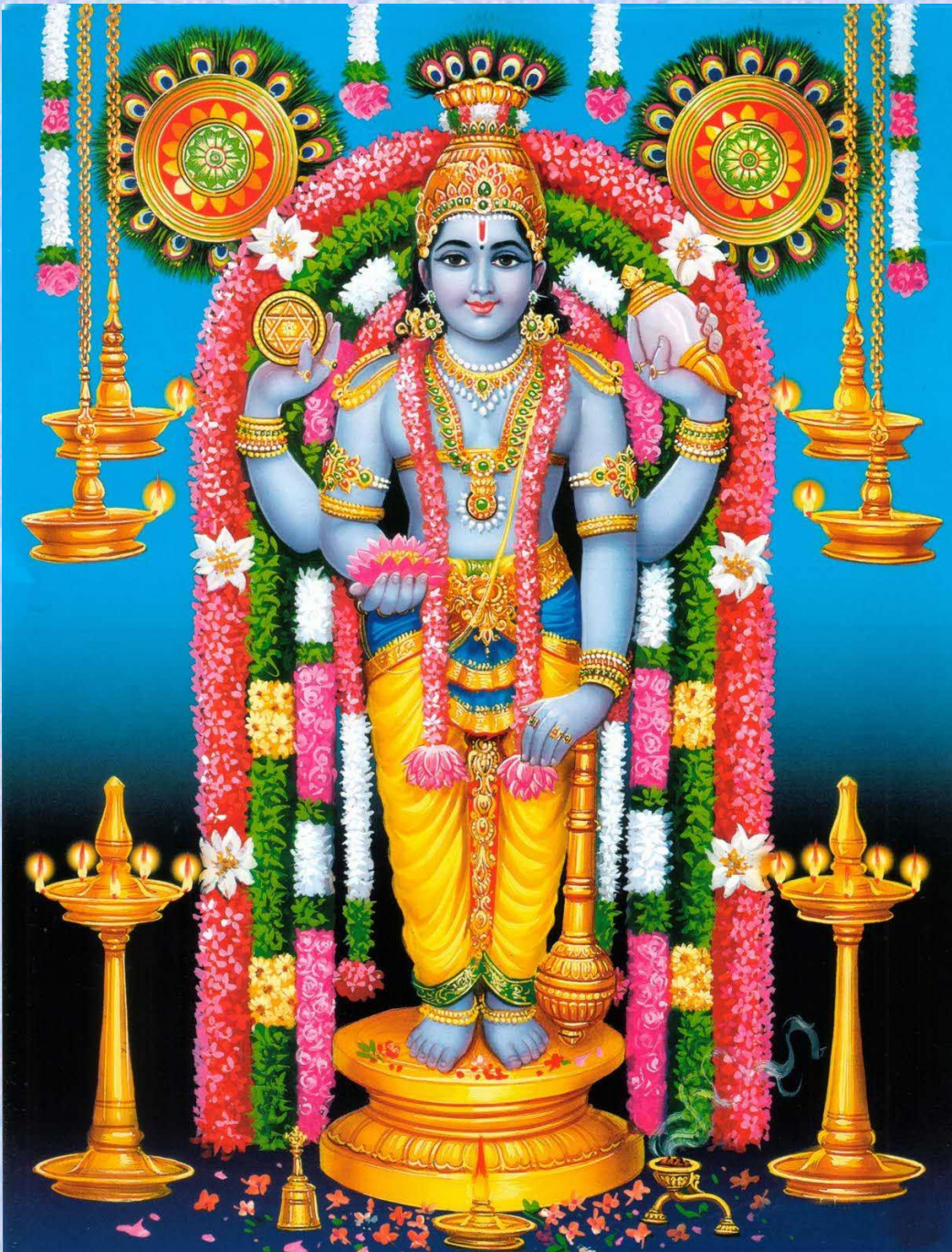
*Then he traveled by all the holes in the flower and searched,  
And in spite of spending very many years in this search,  
He was not able to see anything and returned back to the  
flower, And sitting and concentrating his mind, seeking only  
your blessings, He entered in to a very firm Samadhi.*



शतेन परिवत्सरैर्दृढसमाधिबन्धोल्लसत्-  
प्रबोधविशदीकृतः स खलु पद्मिनीसम्भवः ।  
अदृष्टचरमद्भुतं तव हि रूपमन्तर्दृशा  
व्यचष्ट परितुष्टधीर्भुजगभोगभागाश्रयम् ॥ ९ - ५ ॥

shatena parivatsaraiH dRiDha samaadhi  
bandhOllasatprabOdhavishadiikR  
itaH sa khalu padminii sambhavaH |  
adRiShTacharamadbhutaM tava hi ruupamantardRishaa  
vyachaShTa parituShTadhiiH bhujagabhOga bhaagaashrayam || 9 - 5  
||

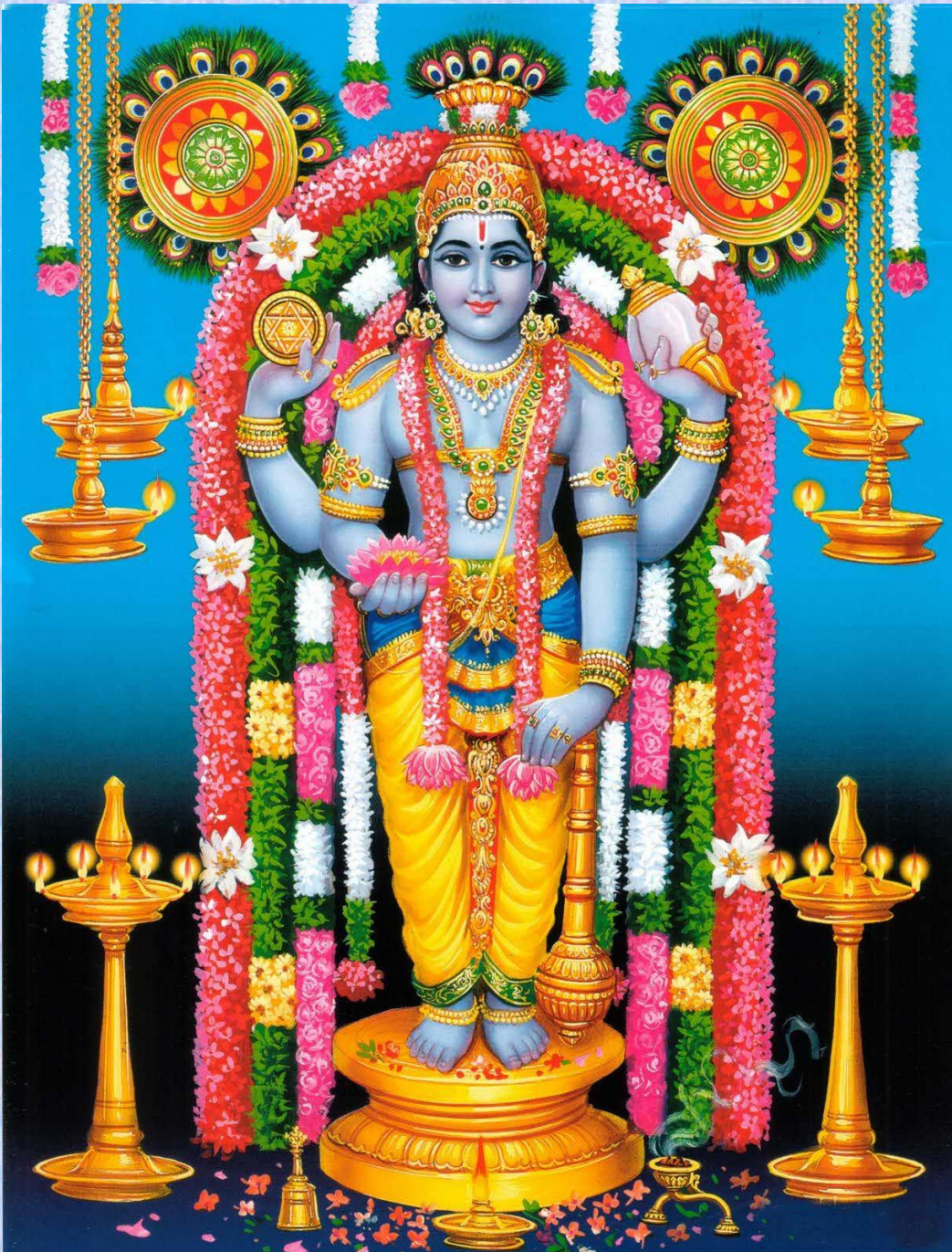
*That God born out of the lotus flower, being in Samadhi,  
For one hundred divine years, got clear wisdom,  
And got rid of all dirt and bias of his mind,  
And with mind full of divine joy,  
Found out your divine body which leaned,  
On one part of Adhi Sesha and which was reason for his wonder.*



किरीटमुकुटोल्लसत्कटकहारकेयूरयुङ्-  
मणिस्फुरितमेखलं सुपरिवीतपीताम्बरम् ।  
कलायकुसुमप्रभं गलतलोल्लसत्कौस्तुभं  
वपुस्तदयि भावये कमलजन्मे दर्शितम् ॥ ९ - ६ ॥

kiriiTa makuTOllasatkaTakahaarakeyuurayug  
maNisphuritamekhalaM superiviita piitaambaram |  
kalaaya kusumaprabhaM galatalOllasatkaustubhaM  
vapustadayi bhaavaye kamalajanmane darshitam || 9 - 6 ||

*Let me meditate on that body, which was shown to the lotus  
born, Which was shining with the crown and the head gear,  
bangles, Bead chains, armlets, with the belt studded with  
several gems, With the yellow silk worn by him in a pretty  
way, With the shine of the blue lotus as well as the  
Kousthubha gem.*



श्रुतिप्रकरदर्शितप्रचुरवैभव श्रीपते

हरे जय जय प्रभो पदमुपैषि दिष्ट्या दृशोः ।

कुरुष्व धियमाशु मे भुवननिर्मितौ कर्मठा-

मिति द्रुहिणवर्णितस्वगुणबंधिमा पाहि माम् ॥ ९ - ७ ॥

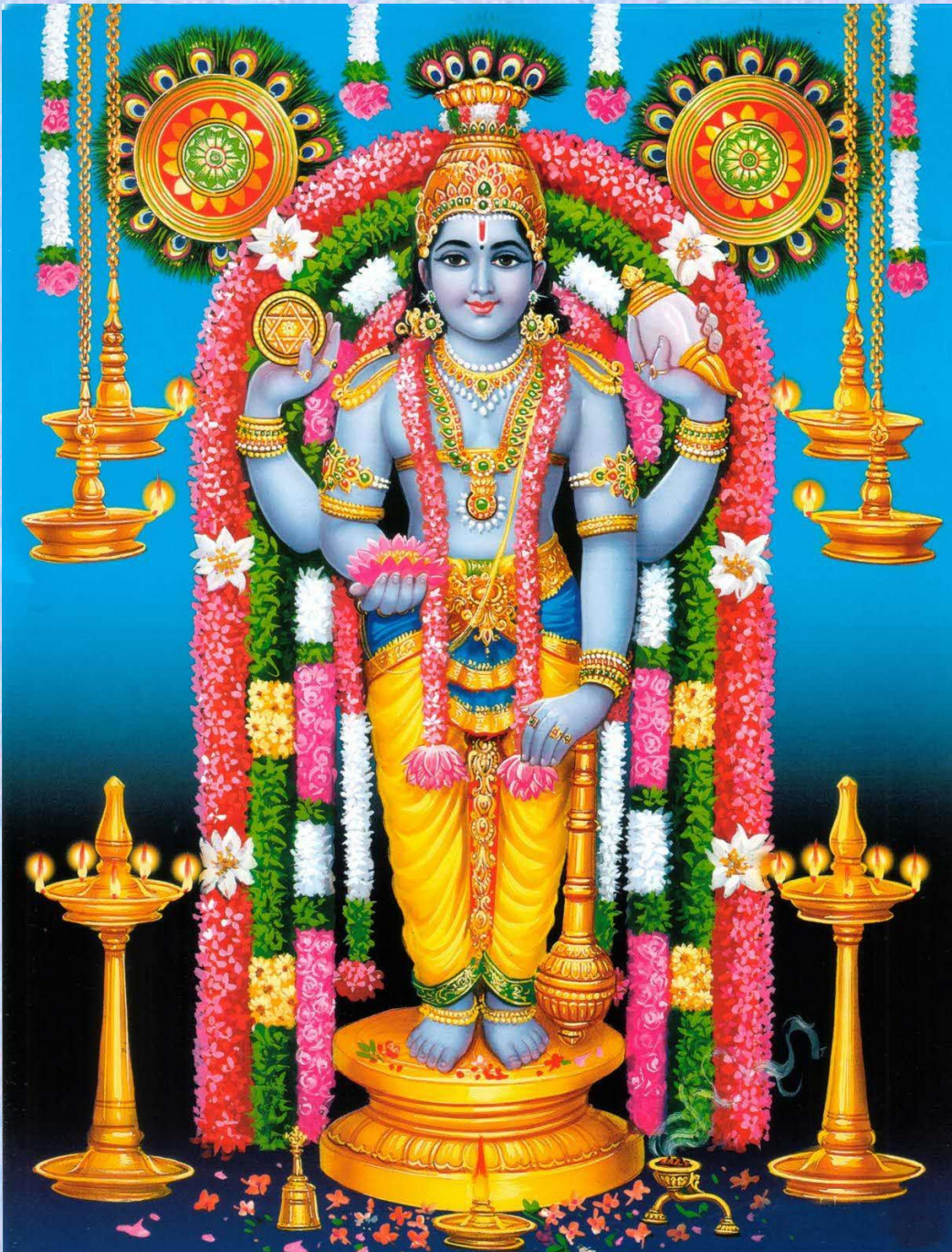
shrutiprakaradarshita prachuravaibhava shriipate

hare jaya mama prabhO padamupaiShi diShTyaa dRishOH |

kuruShva dhiyamaashu me bhuvananirmitau karmaThaaM

iti druhiNavarNita svaguNabanhimaa paahi maam || 9 - 7 ||

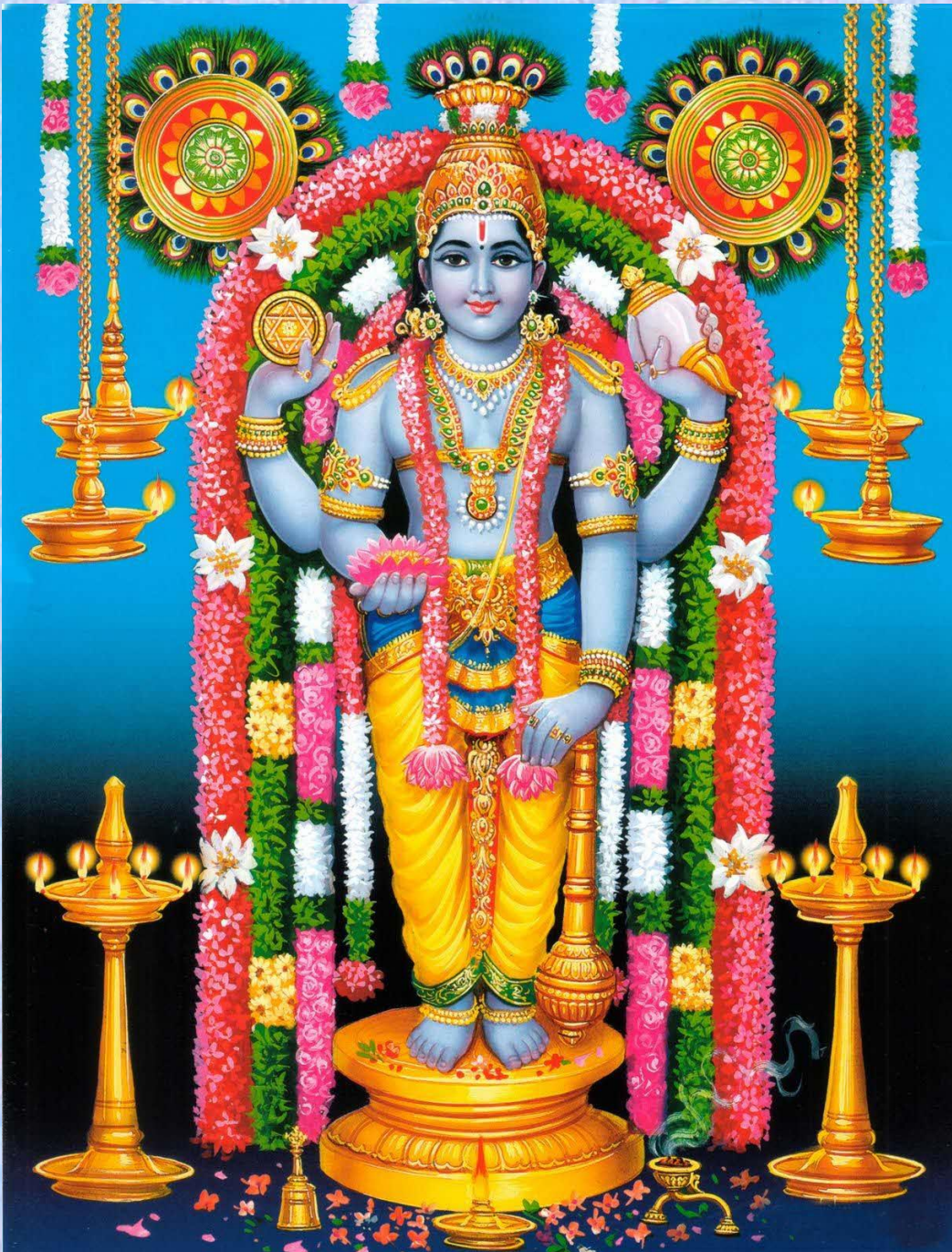
*"Victory to lord Vishnu, who is the consort of Goddess Lakshmi, And who has been clearly enunciated and described by the Vedas, Oh Lord, by my luck, you have become visible to my eyes, And please grant my mind the power to create the universe" Said Lord Brahma and let that Lord protect me*



लभस्व भुवनत्रयीरचनदक्षतामक्षतां  
गृहाण मदनुग्रहं कुरु तपश्च भूयो विधे ।  
भवत्वखिलसाधनी मयि च भक्तिरत्युत्कटे-  
त्युदीर्य गिरमादधा मुदितचेतसं वेधसम् ॥ ९ - ८ ॥

labhasva bhuvanatrayiirachanadakshataamakshataaM  
gRihaaNa madanugrahaM kuru tapashcha bhuuyO vidhe |  
bhavatvakhila saadhanii mayi cha bhaktiratyutkaTe  
tyudiirya giramaadadhaa muditachetasaM vedhasam || 9 - 8 ||

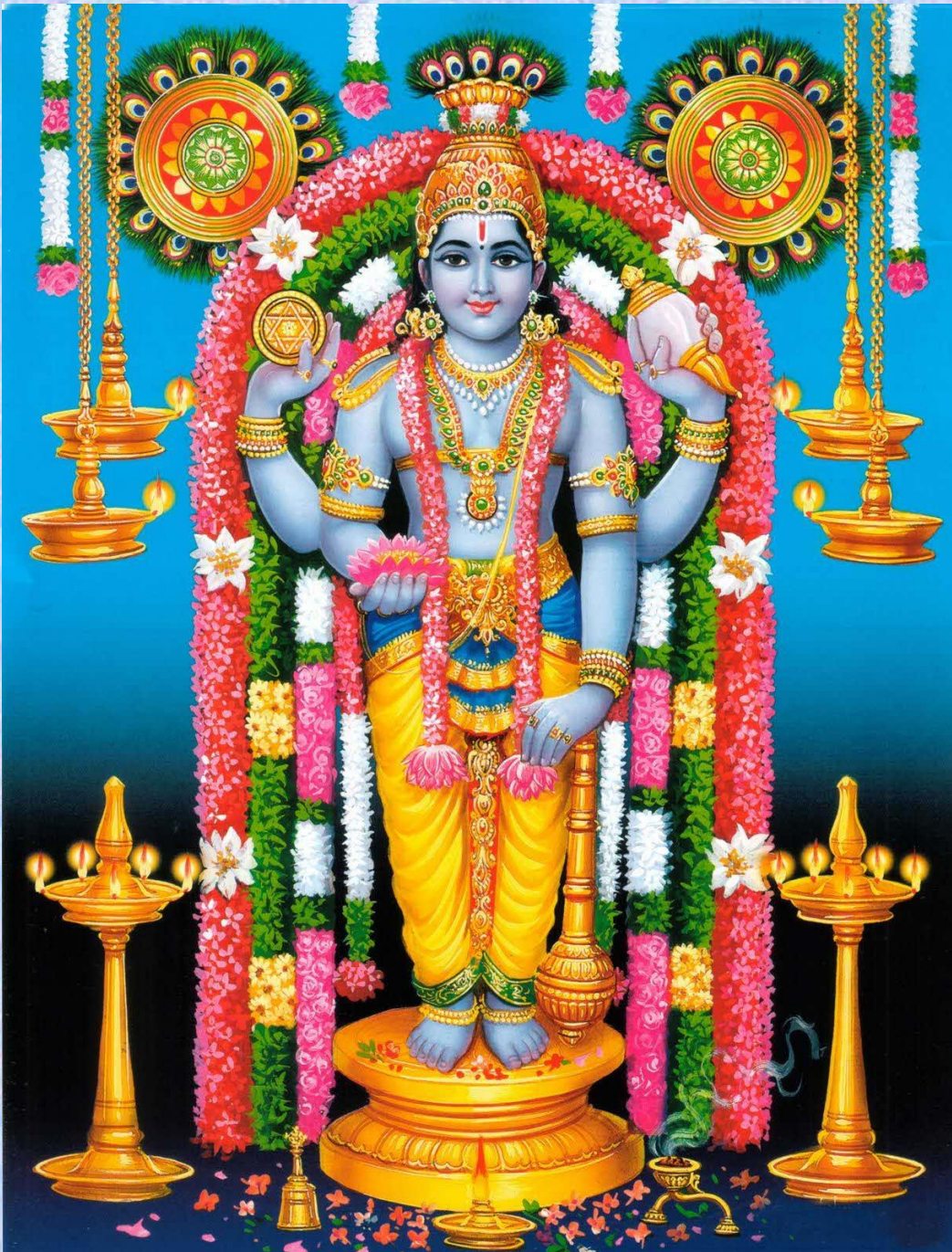
*Then you blessed Lord Brahma by the following words,  
"Oh Brahma, you would get the power for creation of the  
universe, And please receive my blessings for that job to go  
without any problems., You should continue with your  
penance and also have, Devotion to me, which will help you  
anything that you want." And these words made Lord Brahma  
happy and contended.*



शतं कृततपास्ततः स खलु दिव्यसंवत्सरा-  
नवाप्य च तपोबलं मतिलबलं च पूर्वाधिकम् ।  
उदीक्ष्य किल कम्पितं पयसि पङ्कजं वायुना  
भवद्वलविजृम्भितः पवनपाथसी पीतवान् ॥ ९ - ९ ॥

shataM kRita tapaastataH sa khalu divya sanvatsaraan  
avaapya cha tapObalaM matibalaM cha puurvaadhikam |  
udiiikshya kila kampitaM payasi pankajaM vaayunaa  
bhavadbalavijRimbhitaH pavanapaathasii piitavaan || 9 - 9 ||

*Then that Brahma did penance for hundred more divine years,  
And got more power and strength and seeing, That he lotus flower  
which was in the causal water was trembling due to the wind,  
Became powerful and strong by your grace and blessings,  
And drank all the water and inhaled all the wind.*



तवैव कृपया पुनस्सरसिजेन तेनैव सः  
प्रकल्प्य भुवनत्रयीं प्रववृते प्रजानिर्मितौ ।  
तथाविधकृपाभरो गुरुमरुत्पुराधीश्वर  
त्वमाशु परिपाहि मां गुरुदयोक्षितैरीक्षितैः ॥ ९ - १० ॥

सदा सर्वत्र गोविन्द नाम सङ्कीर्तनं गोविन्दा गोविन्दा ।  
नारायणा अखिल गुरो भगवन् नमस्ते ॥

tavaiva kRipayaa punassarasijena tenaiva saH  
prakalpya bhuvanatrayeriiM pravavRite prajaanirmitau |  
tathaa vidha kRipaabharO gurumarutpuraadhiishvara  
tvamaashu paripaahi maaM gurudayOkshitairiikshitaiH || 9 - 10 ||

Sada Sarvathra Govinda Naama Sankeerthanam Govinda Govinda  
Narayana Akhila Guru Bhagavan Namaste ||

*Then he due to your mercy and grace only , created the three worlds,  
With the lotus as the base and engaged himself in creating of living  
beings, And Oh Lord of Guruvayur, with your merciful and mercy  
drenched looks, Be kind enough to protect me completely.*